



FLOYD COUNTY 4-H NEWS

JUNE, 2010

Courthouse Ag. Bldg., Floydada, TX 79235 (806) 983-4912

May 28, 2010

CALENDAR OF EVENTS

(JUNE) CEO - Means County Extension Office

- 1-3- District Leadership Camp. Levelland
- 06- Dog Project Meeting, Jacobs House, 5 PM
- 6-8- Texas Tech Judging Camp
- 8-10- State Roundup, College Station
- 15- District Horse Show
- 16- District Record Book Judging Training
- 17- Steer Validation, Floydada Ag Farm, 6:30 PM
- 20- Dog Project Meeting, 2 PM, TBA
- 22- County Record Books Due NOON
- 24- County Record Book Judging
- 24- I Dare You Applications Due, NOON
- 24- Parent/Leader Meeting, CEO, 6:00
- 28-2 4-H Electric Camp, Cloudcroft, NM

(JULY)

- 07- Summer Reading Program at the Floyd County Library, SyAnn
- 11-14- State 4-H Congress, Austin
- 12- Quilting Project, CEO, 11 AM
- 13- County Council Meeting, Lockney, Noon
- 14- Summer Reading Program at the Floyd County Library, (Need 4-H'er)
- 14- District Record Book Judging
- 18- Dog Project Meeting, Jacobs House, 5 PM
- 19- Quilting Project, CEO, 11 AM
- 20- District Officer Workshop, Plainview
- 21- Summer Reading Program at the Floyd County Library (Jill & Jake Bramlet)
- 25- Dog Project Meeting, 2 PM, Unity Center
- 26, 27, 29- Food & Nutrition Project Meetings, CEO
- 28- Summer Reading Program at the Floyd County Library, (Catharine Kemp)
- 28- Food & Nutrition Tour

(AUGUST)

- 22- Achievement Banquet, Tentative

COW PATTIE BINGO

Thank you so much to all those who helped with Cow Pattie Bingo. Christina Chesshir won \$500, Joe Luis Guerrero won \$300 and Trina Wilson won \$200. Karina Torres sold EIGHT books and won the \$50 prize. A huge

thanks goes to the City of Floydada for painting the grid, the PAC kids for painting the numbers, Michael Hinsley for loaning us the panels and Brett Marble for furnishing the cows. We couldn't do it without everyone's help.

Those who helped included:

- | | |
|-------------------------|--------------------------|
| Kirby Nixon (1) | Stephen Setliff (1) |
| Keenan Nixon (1) | Brayden Campbell (2) |
| Cassie Martinez (1) | Kortney Campbell (2) |
| SyAnn Foster (1) | Tabitha Faulkenberry (1) |
| Kylie Beth Ricketts (1) | Karina Torres (8) |
| Remington Ricketts (1) | Jianna Davenport (2) |
| Tristan Schlueter (3) | Bryce Thomas (3) |
| Jill Bramlet (1) | J. C. Chappell (1) |
| Jake Bramlet (1) | Alex Glass (1) |
| Selena Espinoza (1) | Caleb Whittle (1) |
| Montana Williams (1) | Priscilla Casares (1) |
| Valerie Espinoza (1) | Johnsons (1) |
| Sydney Bishop (4) | Amy Scott (1) |
| Adree Stapp (1) | Catharine Kemp (1) |
| Austen Rexrode (2) | Rachael Graham (1) |
| Lyndee Setliff (1) | |

Don't forget, you get 10 points per book sold toward your jacket, patch, blanket, t-shirt, and senior scholarship.

2010 - 2011

FLOYDADA & LOCKNEY 4-H CLUB OFFICERS & CLUB MANAGERS

This is just a reminder that ALL club officers need to meet with their club managers to plan 2010-2011 club meetings. A deadline of July 1, 2010 has been set to have those plans turned in to the County Extension Office.

Club managers, you need to set a date and time with your club officers to develop plans. We will be glad to meet with you if needed.

FLOYD COUNTY 4-H'ERS COMPETE AT DISTRICT ROUNDUP

Floyd County was well represented at the District 4-H Roundup held Saturday, May 1 at Levelland Middle School. 4-H'ers participated in Entomology Identification, Educational Presentations and Share The Fun. 4-H'ers, their respective categories and their placings included: Entomology Identification: Junior Caleb Miller participation, Intermediate Rita Martinez participation and Intermediate Jake Moore - 3rd High Individual. Junior Share The Fun Vocal - Lyndee Setliff participation; Junior Educational Presentation Open Category - Caleb Miller 1st place. Intermediate Share The Fun Celebrate 4-H: Adree Stapp, Valerie Espinoza, Selena Espinoza, Remington Ricketts, Tristan Schlueter, Keenan Nixon, Montana Williams, Austen Rexrode and Stetson Lane - 1st. Intermediate Share The Fun Vocal - McKenna Johnson 1st. Senior Educational Presentation Family Life - Jill Bramlet 1st; Senior Share The Fun Poetry Jake Bramlet - 1st; Senior Share The Fun Vocal Evan Johnson - 1st, Jianna Davenport - 2nd. Four senior 4-H'ers qualified with their wins on Saturday and will be accompanied by the Livestock Judging team and the Rifle team for a total of ten who will travel to Texas A&M June 8 - 11 for State 4-H Roundup. Neal Potts will also compete in the State Photography Contest.

DROOLERS & WAGGERS WIN \$100

The 4-H Dog Project had a busy Old Settlers. They had a float with 4-H'ers and dogs with the tape of "Who Let The Dogs Out" lively playing. They won \$100 for their efforts and then were in charge of the concession stand for the roping afterward. Those on the float included: CJ Jacobs, Kaidria Weekes and Kaden, Catharine, Cristin and Misti Kemp, Jake, Clay and Brett Moore, Montana Williams, Brenner and Brooklyn Golden and Caitlin Bishop and Karina Torres.

Thanks to you all for your participation. Thanks to Cory Kemp for driving and thanks to CJ for her leadership.

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SUMMER READING AT THE FLOYD COUNTY LIBRARY

We are in need of help to lead programs at the Floyd County Library, July 7, 14, 21 & 28th. The purpose is to promote READING all during the summer, but it is an excellent opportunity for 4-H members to develop leadership skills. Programs are conducted from 10 - 10:45. You tell about being a 4-H'er, tell about the projects you are involved in, show books they could read that relate to your project area, read a story, lead an activity, lead a craft project that relates to your project area. If you would be willing to help out, call ASAP.

SUMMER FOOD & NUTRITION PROJECT

Plans are underway for the Summer Food and Nutrition project. Proposed dates are Monday - July 26, Tuesday - July 27, and Thursday - July 29 with a food tour on Wednesday, July 28. Mark your calendars.

2010 TEXAS 4-H CONGRESS

The 2010 Texas 4-H Congress will be held in Austin July 11-14. The Texas 4-H headquarters for Congress will be the Sheraton Hotel, 707 East 11th Street, Austin, Texas 78701. Texas 4-H Congress is a four-day mock legislative experience for 4-H members ages 15 (at the time of the event) to 18. During this time, 4-H members assume roles of senators, representatives, lobbyists, press corps, and special interest groups to gain a first-hand understanding of how the legislative process works. Bills that are written and sponsored by 4-H members focus on issues concerning Texas and Texas youth. Registration will be through 4-H Connect and registration closes June 16, 2010.

Registration Deadline: June 16, 2010

Registration Cost: \$275.00

Registration cost does not include travel cost.

2010 DISTRICT 2 4-H EVENTS CALENDAR

<u>Date</u>	<u>Event</u>	<u>Location</u>
June 1-3	Leadership Lab	Levelland
June 15	Horse Show	Lubbock
June 25-26	Trap & Skeet Shoot	TBA
June 28-July 2	Electric Camp	Cloudcroft, NM
June 6 - 11	Texas 4-H Roundup	College Station
July 14	Record Book Judging	Lubbock
July 20	District Officer Workshop	Lubbock

RECORD BOOK JUDGING

County record books will be due to the County Extension Office by noon. on Tuesday, June 22. County judging will be held on Thursday, June 24. We will need help with judging, so if you would be willing to help out, please give us a call. We also need to know if you are interested in judging at district.(See attached form) Training will be provided for those who wish to judge at county or district.

If anyone needs individual help with record books please make an appointment with J. W. or Melissa. We'll be glad to assist you with any portion of the record book process.

MEMORIALS

Did you know that memorials for loved ones can be made to the Floyd County 4-H Scholarship fund? Memorials help fund our Gold Star scholarships.

4-H NEWSLETTER ONLINE

Did you know that the 4-H Newsletter and Jacket Achievement point sheets are available at floyd-co.tamu.edu?

RECORD BOOK TRAINING

If you would like help in putting together a Record Book please let us know. We would be happy to help get you started.

RECORD BOOK JUDGING TRAINING

A district record book TRAINING will be offered for agents and leaders at the District Extension Office on Wednesday, June 16 from 10 - 12. This would be an excellent way to learn more about how to judge record books. Learning to judge record books will also enable you to better be able to put a record book together. Let us know if you are interested in attending.

COUNTY ACHIEVEMENT BANQUET

The County Achievement Banquet is just around the corner. It is tentatively set for Sunday, August 22 at noon at the Floyd County Friends Unity Center. All 4-H'ers are recognized at the banquet with year pins. High Point Achievement winners from each club and three age divisions are awarded. Bronze, Silver and Gold Star awards are presented. County Medals are awarded for Record Books and Best Record Book Awards are presented. The I Dare You Leadership Award is awarded to senior 4-H'ers who have demonstrated outstanding leadership skills. Silver Spur Clips are awarded to two adult leaders and Friend of 4-H Awards are presented to businesses and individuals who have helped 4-H. We hope you will make plans for your family to attend.

2010 SHOW RITE FEEDS GOAT CAMP

Show Rite Feeds will sponsor a 2 day Goat camp open to everybody. It will be held at Texas Tech July 8 & 9. Cost is free to those who attend.

CLUB OFFICER TRAINING

All club officers are encouraged to attend the "Leadership Success" program on Tuesday, July 20, 2010 from 2 - 5 PM at the Ollie Linder Center in Plainview. We need to be 100% at this training. Please RSVP to the CEO by July 16th. It will be lots of fun!!!

JACKET POINT SHEETS

Point sheets for Lockney and Floydada 4-H clubs are available at the CEO or from our web page. Turn them in to the CEO, Beth Bramlet or Patty Davenport immediately so we can begin totaling points. We want to everyone to qualify for a jacket, patch or blanket, t-shirt or senior scholarship.

You CANNOT wait to turn in all months in July to be eligible for the High Point Awards. Read the awards criteria rules. Get those in ASAP and if you need ideas of ways to qualify for points, come see Melissa.

JUNIOR MASTER GARDENERS

A Junior Master Gardener group for Floyd County will be organized and will be meeting at the County Extension Office on Tuesday, August 10 from 4:30 - 5:30 PM. Meeting dates and times will be set at this meeting. Misti Kemp will serve as the project leader. It will be fun!

QUILTING PROJECT

A quilting project will be led by Misti Kemp at the County Extension Office meeting room on July 12th and 19th. Bring crib sized batting and your own sewing machine if you want to. Misti will provide fabric and thread. An adult to help you would also be very helpful. Both days will begin at 11:00. Bring a sack lunch.

I DARE YOU AWARD APPLICATIONS DUE

(members who are 14-18 as of August 31, of current year)

- Each year Floyd County will award two (2) senior 4-H'ers (age 14-18 by September 1 of the current year) with the I Dare You Award.
- All senior 4-H'ers are eligible to apply. Interested 4-H'ers must complete the county I Dare You Award application and submit it to the County Extension Office before the deadline
- **No** 4-H Record Book is required to apply.
- The Floyd County 4-H Parent/Leaders will select the winners each year, after reviewing all applications, by a secret ballot voting process.
- A 4-H'er may only receive the I Dare You Award one time in his or her 4-H career.

Applications for the I Dare You Award are available on-line at floyd-co.tamu.edu or you may call or come by the Extension Office for a copy of the application. Deadline for applications is Thursday, June 24th, NOON.

Award winners will be recognized at the Floyd County 4-H Achievement Banquet.

PARENT/LEADER ASSOCIATION MEETING

All parents are invited to attend a Parent/Leader meeting on Thursday, June 24th at the County Extension Office beginning at 6 PM. Awards will be voted on and the Achievement Banquet will be discussed. We need all parent's input for this important meeting.

2010 STATE TEAM ROPING SCHOOL

The roping school will be held in Levelland from June 24-27. Participants must be 12 to 18 years old, the cost will be \$300 plus a \$25 stall deposit. The school will be limited to the first 30 applications. Call the CEO for more information.

STEER VALIDATION

All county steer validations will take place on Thursday, June 17, 2010 at 6:30 pm at the Floydada AG farm. All steers must be validated by June 17, 2010. The cost is \$12 per steer, make checks to Floyd 4-H Show Fund.

This date has been set by the Floyd County Steer Validation Committee.

COUNTY COUNCIL MEETING AND OFFICER ELECTIONS MEETING SET

All officers from the Lockney and Floydada 4-H clubs are asked to meet on Tuesday, July 13 from 11-1 at Main Street Pizza in Lockney.

Please RSVP by Monday, July 12th, so I will know how many to plan for. We will hold County Council elections, have an officer workshop and discuss County Camp. Please make every effort to attend. We need your input.



BOB BENSON MEMORIAL GOLF TOURNAMENT

The Bob Benson Memorial Golf Tournament is scheduled for Tuesday, August 17 at the Plainview Country Club. There are several ways that 4-H'ers can lend support. You can be a Green Sponsor, a Tee Sponsor, provide a door prize or provide cookies. This tournament helps with expenses for 4-H'ers who go on National trips and provides a 4-H Scholarship. Let us know if you would be willing to help.



Melissa Long, CEA-FCS
Floyd County

J. W. Wagner, CEA-AG
Floyd County

Secretary: Donna Keaton
The information given herein is for educational purposes only. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Texas AgriLife Extension Service.

Complete this Summer Word Jumble for 15 points towards your jacket, patch, t-shirt or senior scholarship. Come by the office and make copies for all the 4-H'ers in your family if you need to.

Your Name _____

SUMMER WORD JUMBLES

Unscramble the first four words in each set of jumbles. Then use the circled letters to unscramble the final word. Some of the words may unscramble into more than one word, but only one word is related to the puzzle.

1. SUMMER WORDS

N S N U Y
□ □ □ □ □

M O R S T Y
□ □ □ □ □

D H I M U
□ □ □ □ □

E T W
□ □ □

Answer:

□ □ □ □ □ □ □

2. SUMMER FOOD

B E E I R S R
□ □ □ □ □ □ □

C E I L O P P S
□ □ □ □ □ □ □

C N O R
□ □ □ □

A D E E L M N O
□ □ □ □ □ □ □

Answer:

□ □ □ □ □ □ □ □

3. HOLIDAY PLACES

E H L O T
□ □ □ □ □

C E I R S U
□ □ □ □ □ □

A K P R
□ □ □ □

A B C E H
□ □ □ □ □

Answer:

□ □ □ □ □ □ □

4. SUMMER FUN

B G I I K N
□ □ □ □ □ □

A E L R X
□ □ □ □ □

F R S U
□ □ □ □

A L P Y
□ □ □ □

Answer:

□ □ □ □ □ □ □ □ □

Complete this Summer Word Search for 5 points towards your jacket, patch, t-shirt or senior scholarship. Come by the office and make copies for all the 4-H'ers in your family if you need to.

Your Name _____

Find the summer words from the bottom in this *Printable Summer Word Search* grid. The words can be forwards or backwards, vertical, horizontal, or diagonal. Circle each letter separately, but keep in mind that letters in each summer word may be used in more than one word. **When the printable summer word search puzzle is completed, read the remaining letters left to right, top to bottom, to learn an interesting Summer fact.**

Summer Word Search Puzzle

S U M S A N D A L S J M H E R
S T A R U T S W H E N U I T S
T H E S G N U M M E M R L S O
H A T S U L B I K I N G S Y T
O I C E S A R U D O U O N D T
L H E T T W E N R R E L A X T
I Y S S W I M M I N G F S E C
D O B T N D O F E O J U N L E
A A A N R S D E F I I N I L S
Y H R E S O R W I T O H T A H
T H B E A C H E A A U T U B M
N E E Q S C U S I C N O X E N
E A C N R E T H N A T N U S E
T W U E N R T Y S V E C O A N
D S E O F S E P T E M B E B R

AUGUST	JULY
BARBECUE	RELAX
BASEBALL	SANDALS
BEACH	SHORTS
BIKING	SOCCER
GOLF	SUNBURN
HATS	SUNSCREEN
HOLIDAY	SUNTAN
HOT	SWIMMING
HUMID	VACATION

**Agent and Leader Application
District 4-H Record Book Judge
DUE June 15th, 2010**

Name _____ County _____

Address _____

City, State, _____

Zip _____

Phone _____ (work/cell) _____

(home) _____

E-mail _____

Have you attended a _____ County or _____ District 4-H Record Book Training since 2005? If yes, please check the appropriate space above or _____ no

Prior Judging Experience: (fill in blanks or check)

Number of years judged at county _____, district _____, and/or state _____

I am best qualified to judge: (check)

I judge at the following speed:

I judge at the following level:

_____ Junior (9-10 year olds)

_____ Intermediate (11-13 year olds)

_____ Senior (14-19 year olds)

_____ Slow

_____ Fast

_____ Easy

_____ Hard

Note: If you are selected to judge at district, you will be expected to stay until ALL judging is completed.

I would prefer to judge in these categories: (check or highlight all that apply)

We will do our best to accommodate your wishes.

- | | |
|---|---|
| <input type="checkbox"/> Aquatic Science | <input type="checkbox"/> Housing & Home Environment |
| <input type="checkbox"/> Beef | <input type="checkbox"/> Leadership |
| <input type="checkbox"/> Citizenship & Civic Education | <input type="checkbox"/> Personal Development |
| <input type="checkbox"/> Clothing & Textiles | <input type="checkbox"/> Photography |
| <input type="checkbox"/> Communication & Expressive Arts Open | <input type="checkbox"/> Plant & Soil Science |
| | <input type="checkbox"/> Plants and Animals Open Category |
| <input type="checkbox"/> Conservation of Natural Resources | <input type="checkbox"/> Poultry |
| <input type="checkbox"/> Consumer & Family Science Open | <input type="checkbox"/> Public Speaking |
| <input type="checkbox"/> Consumer Education | <input type="checkbox"/> Rabbit |
| <input type="checkbox"/> Dairy | <input type="checkbox"/> Range Management |
| <input type="checkbox"/> Energy Management | <input type="checkbox"/> Recreation |
| <input type="checkbox"/> Entomology | <input type="checkbox"/> Safety |
| <input type="checkbox"/> Environmental Sciences Open | <input type="checkbox"/> Science & Technology Open |
| <input type="checkbox"/> Family Life | <input type="checkbox"/> Shooting Sports |
| <input type="checkbox"/> Food & Nutrition | <input type="checkbox"/> Sportfishing |
| <input type="checkbox"/> Forestry | <input type="checkbox"/> Swine |
| <input type="checkbox"/> Gardening & Horticulture | <input type="checkbox"/> Veterinary Science |
| <input type="checkbox"/> Goat | <input type="checkbox"/> Wildlife & Fisheries |
| <input type="checkbox"/> Health | |
| <input type="checkbox"/> Healthy Lifestyles Open | |
| <input type="checkbox"/> Horse Sheep | |

I do not want to judge in these categories: (see above list)

If you have a child who may have a record book at district, please list age and category.

_____ Junior	_____ Category
_____ Intermediate	_____ Category
_____ Senior	_____ Category

Agreement:

If I am selected to serve as a judge, I will be available July 14th at 9:00 a.m. _____ yes _____ no

Please note: All applications are due on June 15th.

Mail to: Wendy Scott, 4-H Specialist OR FAX to: (806) 746-4057
1102 E. FM 1294
Lubbock, TX 79403

Are you interested in Regional Record Book Judging? _____ yes _____ no

Judging will be held in Lubbock this year.

NOTE: Only 10 judging positions are available for each district so not everyone can be selected.

If interested, will you be available on August 11 in Lubbock to judge? _____ yes _____ no



Bicycle Safety Fact Sheet

A bicycle is not a toy, it is a child's first vehicle! It may not have an engine but it does rely on power, human power. Bicyclists of all ages compete with all kinds of traffic and due to the size and speed of the bicycle, there is great risk to the rider.

Let's take a look at some things that can be done to reduce the risk and ensure safety and fun when bicycling.



The **bicycle**, like any other vehicle, needs to be in tip top condition and "**fit**" the rider. Make sure your bike is the proper size. A bike that is too big or too small will be hard to control.

- ✓ *For Fit:* When standing on the ground there should be a 1-3 inch gap between the child and the top bar. More room will be needed for a mountain bike.
- ✓ *Bike Seat:* Is it adjusted to the proper height? When sitting on the seat with the foot on the pedal, the leg should be slightly bent.
- ✓ *For Reflectors:* Reflectors should be on the front and rear of a bike. The rear should be red and should be at least three inches across. Check that the reflector is pointed straight back to reflect the headlights of cars that are coming from the rear. The front reflector is usually standard on new bicycles and it should be white, most new ones are round and 2 inches wide.
- ✓ *Bike Chain:* The chain should be clean and lubricated. If it's not, take it to the local bike shop for a check up.
- ✓ *The Brakes:* Brakes should have even pressure. They should make the back wheels skid on dry pavement, but should not stick.
- ✓ *The Tires:* Tires need to be properly inflated. The side of the tire has the manufacturer's guidelines. Use a tire pressure gauge to test for inflation.



It is always cool to wear the right kind of **clothes** for the activity. Riders need to see and to be seen!

- ★ Fluorescent green, yellow or orange are all great colors. When wearing these colors, other bikers, motorists and pedestrians will be able to see the bicyclist better in the daytime.
- ★ If one must ride at night (which is not recommend for anyone), clothing made with retro-reflective materials is recommended. Retro-reflective tape may also be sewn onto clothing. And do not forget a light source, like a headlamp.
- ★ Roll up, clip or tuck the legs of loose clothing into socks so they won't get caught in the bicycle chain or pedals.
- ★ Tie shoelaces and tuck the ends into shoes so they don't get caught in your chain. Secure book bag and its straps so that they do not catch in the wheels of the bike. Always wear appropriate shoes, never ever ride barefoot, in slippers, or in flip-flops.

Last but not least –**Wear a helmet!** Helmets can prevent head injuries-the main cause of death and disability. They make it easier for motorists to see a bicyclist. A helmet is as much a part of the bicycle as the handlebars and tires. Don't ride without it!

Safe Riders of Texas offers the following helmet tips:

- Choose a safety-certified helmet—the helmet should be certified to meet CPSC safety standards
- Measure for proper fit—measure around the child’s head about 1 inch above the eyebrows. Select a helmet with a size range that includes the child’s head size.
- Wear a helmet straight and level—the helmet must rest straight on the top of the head. The rim of the helmet should be level from front to back. It should be worn low on the forehead, just above the eyebrows.
- Adjust the helmet for a snug fit—to be effective, a helmet should fit snugly. Most new helmets include extra foam pads of different thicknesses that can be used to adjust the size to fit a child’s head.
- Always buckle the strap under the chin—the chin strap should be buckled on every ride.
- Replace a helmet after a crash—crash impacts crush some of the bicycle-helmet foam. Even though the damage may not be visible, replace a helmet after a crash.

**Put the child’s name and phone number inside the helmet
in case it gets lost or the child is involved in a crash.**

Everyone that drives or rides a vehicle must obey the rules-of-the-road. Parents can model good road behavior and when improper behavior is observed, point it out. When riding a bicycle or driving a car, parents can follow the rules-of-the road and set a good example.

Some rules-of-the-road are:

- ✓ Before entering a street from a sidewalk or driveway, **STOP**. Look left, right and left again. Go only when it is safe.
- ✓ Ride on the right side of the road with traffic, **NEVER** against it.
- ✓ Ride 2-3 feet from the curb and **WATCH** for car doors being opened-don’t get hit.
- ✓ Stop at **ALL** red and yellow lights.
- ✓ Stop when a school bus has **FLASHING** red lights.
- ✓ Ride in a straight **LINE**, never weave in and out of traffic.
- ✓ Make correct hand **SIGNALS** before stopping or turning.
- ✓ Watch out for cars coming out of **DRIVEWAYS** and parking spaces.
- ✓ Never, ever hitch a ride by holding onto another **VEHICLE!**
- ✓ If a **SIREN** is going off, stop at the side of road, get off the bicycle and wait until the emergency vehicle has passed.

Review:

All kinds of people ride all kinds of bicycles all over the world. A bicycle is a vehicle and the following are important facts to remember:



The bike needs to be in top condition and fit the rider



Wear the proper clothing



Always correctly wear a bicycle helmet



Follow the rules of the road



Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<h1>June 2010</h1>						
		1 Leadership Camp	2 Leadership Camp	3 Leadership Camp	4	5
6 Dog Project, Jacobs, 5 PM TTU Livestock Judging Camp	7 TTU Livestock Judging Camp	8 State Roundup TTU Livestock Judging Camp	9 State Roundup	10 State Roundup	11 State Roundup	12
13	14	15 District Horse Show	16 District Recordbook Judging Training	17 Steer Validation, Floydada Ag Farm, 6:30 PM	18	19
20 Dog Project, Unity Center, 2 PM	21	22 County Recordbooks Due NOON	23	24 County Recordbook Judging Adult/Leaders Mtg. CEO 6:00 PM	25	26
27	28 Electric Camp, Cloudercroft, NM	29 Electric Camp, Cloudercroft, NM	30 Electric Camp, Cloudercroft, NM	1 Electric Camp, Cloudercroft, NM	2 Electric Camp, Cloudercroft, NM	

**Texas AgriLife Extension Service
110 S. Wall
Floydada, TX 79235**