AgriLIFE EXTENSION
Texas A&M System

*Improving Lives. Improving Texas.*

# FLOYD COUNTY 4-H NEWS

## NOVEMBER, 2012

110 S. Wall., Floydada, TX 79235 (806) 983-4912 November 1, 2012

**CALENDAR OF EVENTS**

CEO = County Extension Office

**NOVEMBER**

04- Deadline to sign u for Postal League
5 - 9- Major Stock Show sign up dates, CEO, 8 AM - 5 PM
06- Hunting & Wildlife, Unity Center, 5:00 - 6:30
12- Floydada 4-H Meeting, Duncan Elementary, 6 PM
12- Lockney 4-H Meeting, Community Building, 7 PM
15- Archery, Unity Center, 5:00 - 6:30
15- Pistol, Unity Center, 6:30 - 8:00
20- Rifle, Unity Center, 5:00 - 6:30
27- Hunting & Wildlife, Unity Center, 5:00 - 6:30
29- Archery, Unity Center, 5:00 - 6:30
Pistol, Unity Center, 6:30 - 8:00

**********

**RYDER GLASS EARNS HIGH AWARDS IN SUMMER SHOWS**

Ryder Glass has been proudly representing Floyd 4-H, Ryder is showing dairy heifers for the first time. He participated in the dairy show at the South Plaines Fair, where he exhibited Holstein and Brown Swiss heifers. Ryder won the Jr. Showmanship award with his Holstein heifer and placed second in the Holstein heifer class. Ryder also placed first in the Brown Swiss heifer class and received an honorable mention during the champion drive. Ryder also participated at the State Fair of Texas last month. Ryder represented Floyd 4-H in the dairy judging contest and showed his dairy heifers. In the dairy show, he placed first with his Brown Swiss heifer in both the Pan Am and Jr. classes. He won reserve champion overall in the Pan Am show and was fifth place in his Holstein Jr. class. Ryder is a perfect example of how hard work and dedication to one's project can show returns in the ring. Floyd 4-H is proud of Ryder's accomplishments and the example he is setting for our program.

**MAJOR STOCK SHOW ENTRY DATES**

All major show sign ups are going to be November the 5th through the 9th.

2013 Floyd County show will be January 11th through the 14th.

All livestock will be shown Saturday January the 12th with the Auction set for Monday the 14th.

All county show entrees are due by December the first at the extension office.

**********

**JUDGING TEAMS PRACTICES**

Floyd judging teams will be meeting on Saturday mornings at 9:30. Meetings will be held at the county office, some Saturdays the teams will be at the Texas Tech meats and livestock facilities for practice. Program leaders are Ethan Fortenberry and Becky Fortenberry. If you are interested or have questions, please contact the extension office. Practice dates are subject to change as necessary.

**********

**4-H FAMILY AUCTION**

Thanks so much to all those who helped in any way to make the 4-H Family Auction such a success. Special thanks to Jill Graham for serving as chairman, Beth Bramlet who took care of the Lockney club donations and Marty Lucke who oversaw the publicity and the auctioneers. We couldn't have done it all had we not had the help of our own great Floyd County auctioneers. Eddie Lee Fortenberry, Tim Assiter and Marty Lucke. Heather Golden , Charles Keaton and Kristy Lefevre who helped out tremendously. Please send theses wonderful people a note of thanks for all their help. If you have not thanked the businesses you called on, please send a note as soon as possible. The profits were over $13,000 which will fund your projects, activities, awards over the next two years.

## SHOOTING SPORTS PROJECT MEETINGS

Postal league sign up by **NOVEMBER 4.** Postal leagues are offered for rifle, pistol and archery. The cost is $10 per league. The 4-Her must be entered on 4-H Connect by November 4 and matches must be completed my March 15. Please let the CEO know before November 4 if you want to participate.

Shooting Sports for November. Each discipline will meet at the Unity Center on the following dates:

November 6 - Hunting and Wildlife - 5:00-6:30

November 15 - Archery 5:00 - 6:30
Pistol 6:30 - 8:00

November 20 - Rifle 5:00-6:30

November 27 - Hunting and Wildlife 5:00-6:30

November 29 - Archery 5:00 - 6:30
Pistol 6:30 - 8:00

## Trivia

1. What are the dates to sign up for major livestock shows?
2. Where do you sign up for livestock shows?
3. Who are the coaches for the Judging teams?

E-Mail your answers to floyd@ag.tamu.edu and receive 5 points towards your 4-H Jacket, Patch, Tshirt or Senior Scholarship.

## 4-H NEWSLETTER ONLINE

If you had rather read the 4-H Newsletter online go to: http://floydagrilife.org. 4-H Jacket Achievement Point Sheets are also online for you to print off.

**********

## DOG PROJECT MEETINGS

The Dog Project meetings for the month of November have not been determined. C. J. will call you or send you an e-mail with the dates and times. If you have not been involved with the dog project but are interested give the office a call or contact C. J. Jacobs at 983-4383.

## PUNKIN DAY

## PUNKIN DAY BOOTH A HUGE SUCCESS

Thanks to everyone who baked and/or worked at this year's Pumpkin Pleasers Booth. We made over $1700 which is fabulous. If you are left off this list I apologize. These are the donors and workers that I know of. Thanks again.

**Donors:**

Ron Graham Family
Donna Keaton
Winfield Davenport Family
Bill Glass Family
Greg Bishop Family
Heath Rexrode Family
Jonathan Sullivan Family
Tyler Phillips Family
Richard Guerrero Family
Ruperto Rodriguez Family
Shad Schlueter Family
Mike Bishop Family
Craig Setliff Family
Tony Ricketts Family
Tim Franks Family
Larry Bramlet Family
Bryan Teeple Family
Billy Lefevre Family
Wesley Campbell Family
Juan Martinez Family
Jerry Miller Family
Melissa Long

**Workers:**

Larry & Beth Bramlet
Karin Dorsey & Cody Trejo
Jill, Jacob & Rachel Graham
Megan & Hannah Franks
Maria & Rita Martinez
Billy, Kristy, Hunter, Brinley & Haygen, Lefevre
Amanda, Caleb, Carson & Lindi Miller
Grip & Trip Fortenberry
Rozanne & Caitlin Bishop
Korleigh Webb
Susan Patridge
Lisa & Dillon Morgan
Tracy & Mason Esty
Caden & Cage Weekes
C. J. Jacobs

**********

## FLOYD COUNTY TEXAS AGRILIFE WEB ADDRESS

http://floyd.agrilife.org/. Point sheets for each club, newsletters and upcoming events can be found on this page. The old address should direct you to this page automatically.

**STOCK SHOW CONCESSION STAND DONATIONS**

Hamburger Meat made into chili (need 30 pounds total)

Name & # of pounds

1._____ 7._____ 13._____

2._____ 8._____ 14._____

3._____ 9._____ 15._____

4._____ 10._____

5._____ 11._____

6._____ 12._____

2 pounds breakfast sausage cooked and drained (need 24 pounds total)

Name & # of pounds

1._____ 7._____

2._____ 8._____

3._____ 9._____

4._____ 10._____

5._____ 11._____

6._____ 12._____

1 pound of coffee

1._____ 4._____ 7._____

2._____ 5._____ 8._____

3._____ 6._____ 9._____

Large Dishwashing Soap

1._____ 3._____ 5._____

2._____ 4._____ 6._____

Eggs 2 dozen each (need 24 dozen total)
Name & # of dozen

1._____ 5._____ 9._____

2._____ 6._____ 10._____

3._____ 7._____ 11._____

4._____ 8._____ 12._____

Brownies 1 dozen 3 X 3 Individually Wrapped

1._____ 7._____ 13._____

2._____ 8._____ 14._____

3._____ 9._____ 15._____

4._____ 10._____ 16._____

5._____ 11._____ 17._____

6._____ 12._____ 18._____

Rice Crispie Treats 1 dozen 3 X 3 Individually Wrapped

1._____ 7._____ 13._____

2._____ 8._____ 14._____

3._____ 9._____ 15._____

4._____ 10._____ 16._____

5._____ 11._____ 17._____

6._____ 12._____ 18._____

Shredded Cheddar Cheese 5 pound packages

1._____ 8._____ 15._____

2._____ 9._____ 16._____

3._____ 10._____ 17._____

4._____ 11._____ 18._____

5._____ 12._____ 19._____

6._____ 13._____ 20._____

7._____ 14._____ 21._____

Tortillas package of 10

1._____ 8._____ 15._____

2._____ 9._____ 16._____

3._____ 10._____ 17._____

4._____ 11._____ 18._____

5._____ 12._____ 19._____

6._____ 13._____ 20._____

7._____ 14._____ 21._____

Salsa 5 Large Jars

1._____ 3._____ 5._____

2._____ 4._____

Lettuce 10 heads

1._____ 8._____ 15._____

2._____ 9._____ 16._____

3._____ 10._____

Onions 20

1._____ 8._____ 15._____

2._____ 9._____ 16._____

3._____ 10._____

Tomatoes 20

1._____ 8._____ 15._____

2._____ 9._____ 16._____

3._____ 10._____

Sliced cheese

1._____ 8._____ 15._____

2._____ 9._____ 16._____

3._____ 10._____

Chips - Individual packages Multi packs

1._____ 8._____ 15._____

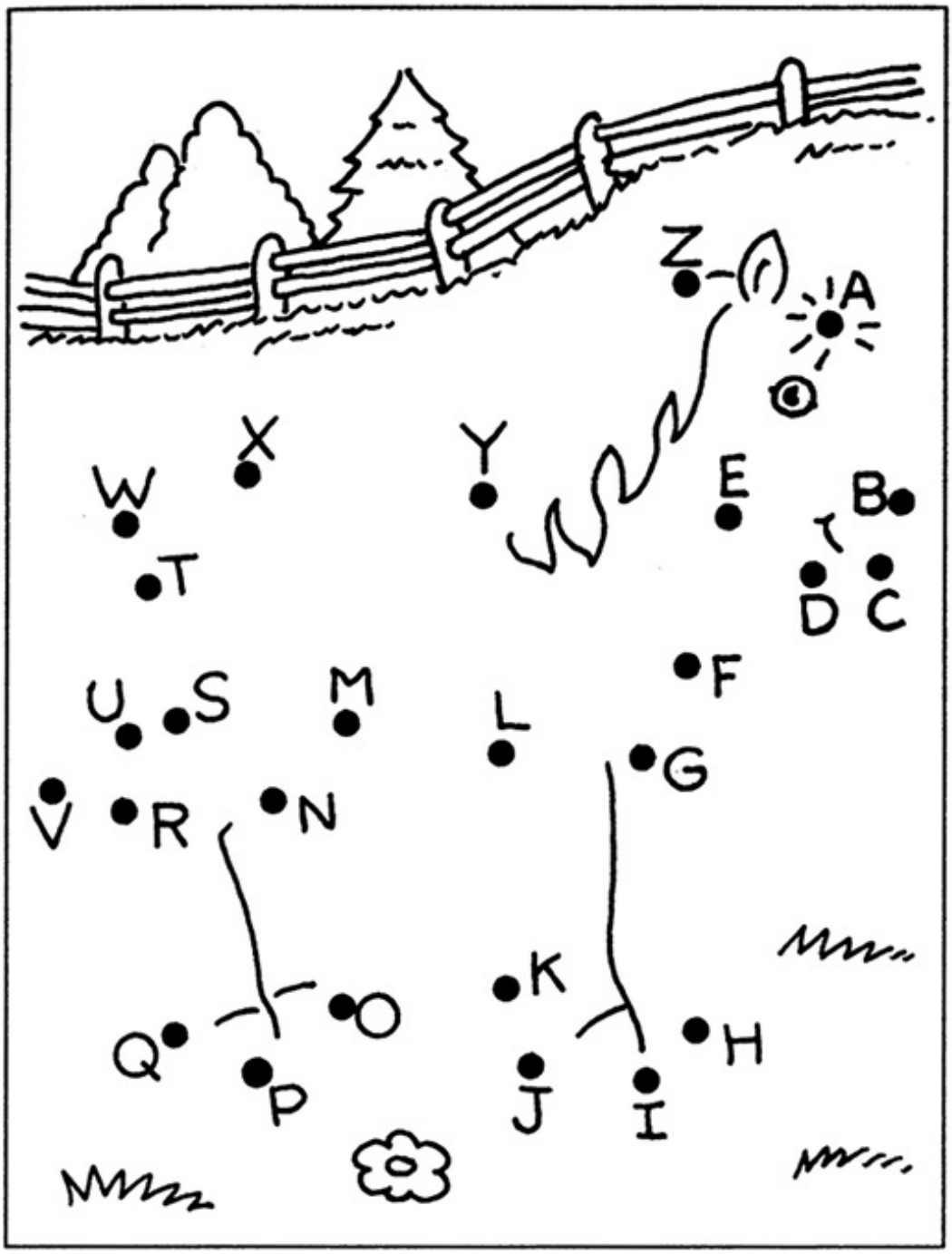
2._____ 9._____ 16._____

3._____ 10._____

Ethan Fortenberry, Floyd County
Floyd County

Secretary: Donna Keaton
The information given herein is for educational purposes only. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Texas AgriLife Extension Service.

**Complete this Horse connect the dots puzzle for 5 points towards your jacket, patch, t-shirt or senior scholarship. Come by the office and make copies for all the 4-H'ers in your family if you need to.**

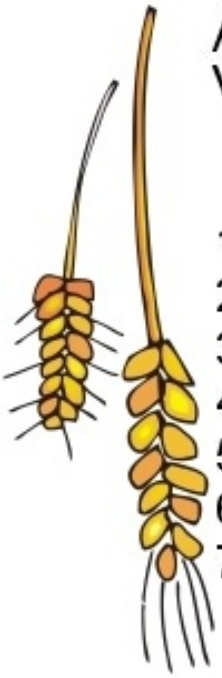



People like to put a saddle on this animal
and take it for a ride.

**Complete this Thanksgiving Word Search for 5 points towards your jacket, patch, t-shirt or senior scholarship. Come by the office and make copies for all the 4-H'ers in your family if you need to.**

# Thanksgiving Word Search

T B Y K I N H E C H U T Y E D
H O U B L E M A O N O H P G S
P U M P K I N K R A P A H T A
I F M E R B E A N V D N F H Y
E L Y A N R B J U Y E K A J Z
C H O Q O X A H C O C S H E P
V U A I V P T P O Z U G T T R
O Q J P X U C Y P Y G I X A F
Z F A M I L Y O I L S V R K S
D E T E G L N D A M E I K L E
A P U T A H G U P N O N Q A L
S O R U Z E A R F U L G U L H
E B K C O R N J I N D I A N S
A M E O G M Q U P M I F H A V
V A Y K A E C X H O S H I P S



1. Apple
2. Corn
3. Cornucopia
4. Fall
5. Family
6. Harvest
7. Indians
8. Pie
9. Pilgrims
10. Pumpkin
11. Ships
12. Thanksgiving
13. Turkey
14. Yummy

# November 2012

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 Deadline to sign up for Postal League | 5<br>Major Stock Show | 6 Hunting & Wildlife, Unity Center, 5 - 6:30<br>Major Stock Show Sign Up Day | 7<br>Major Stock Show Sign Up Day | 8<br>Major Stock Show Sign Up Day | 9<br>Major Stock Show Sign Up Day | 10 |
| 11 | 12 Floydada 4-H Meeting, Duncan Elementary, 6 PM<br>Lockney 4-H Meeting, Community Building, 7 PM | 13 | 14 | 15 Archery, Unity Center, 5 - 6:30<br>Pistol, Unity Center, 6:30 - 8 | 16 | 17 |
| 18 | 19 | 20 Rifle, Unity Center, 5 - 6:30 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 Hunting & Wildlife, Unity Center 5 - 6:30 | 28 | 29 15 Archery, Unity Center, 5 - 6:30<br>Pistol, Unity Center, 6:30 - 8 | 30 | |

**Texas AgriLife Extension Service, Floyd County**
**110 S. Wall**
**Floydada, TX 79235**