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4-H NEWSLETTER!

To Make the Best Better

JULY

Upcoming Dates:

JULY

- 1: Record book entries due on 4-H Connect for District Contest
- 1: State Horse Show Entries Due
- 1: District 2 Fashion & Interior Design Virtual Project Starts
- 3: Office Closed for 4th of July
- 8: District 2 Record Book Judging
- 10: Officer Applications Due for County Club
- 13: District 2 Food & Nutrition Virtual Project Starts
- 18-25: State Horse Show, College Station
- 31: STEM Ambassador Applications Due

COVID19 Meeting Update: Our current July Phase 2 guidelines that were going to last until July 31 have been extended until August 31. Will keep everyone updated as new information is provided.

Also, a few important updates from our Parent/Leader Meeting:

- Achievement Banquet will be postponed until a later date when we can get together in person in lieu of a virtual banquet. We will still recognize kids and eventually have a banquet though!!
- The 2020 4-H Family Auction will be pushed off until Fall 2021
- 4-H Enrollment will still be paid for this next year.

Please check our Floyd County Extension Facebook page, the South Plains District 2 Facebook, and the State 4-H Facebook page for virtual meeting opportunities.

*UC = Unity Center, CEO = County Extension Office

D2 4-H

Hot
SUMMER
PROJECTS

LIVESTOCK JUDGING:
Begins June 16th

LEADERSHIP:
Begins June 29th

FOOD & NUTRITION:
Begins July 13th

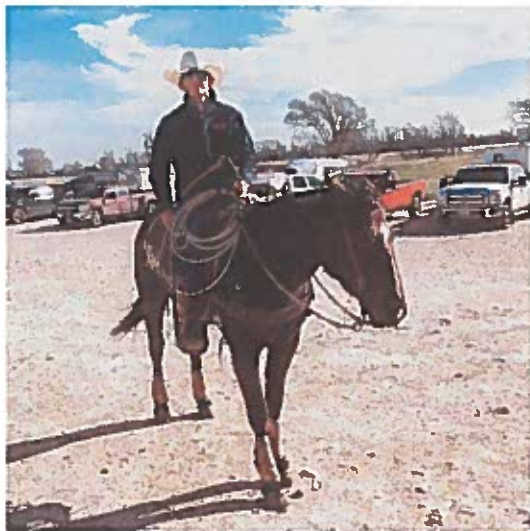
OUTDOOR LIVING SKILLS:
Begins June 29th

FASHION & INTERIOR DESIGN:
Begins July 1st

For more information:
CHECK THE SOUTH PLAINS-DISTRICT 2 4-H FACEBOOK PAGE

Who's ready to start some great summer projects???? District 2 is the answer to that! We know it's limited info right now, but if these topics

Congratulations to Sierra Snowden on being chosen as a State 4-H Water Ambassador for the 2020-2021 year!! We are so proud of her and know she will do great things for our community!



Congratulations to Jack Brooks on being chosen as a State 4-H Equine Ambassador for the 2020-2021 year!! We are so proud of him and know he will do great things for our community!

Applications for STEM Ambassador are open now through July 31st. Contact the Extension Office for more information.

We have the District Photography Contest results, YAY!! Congrats to all of our entrants, I'm continuously blown away by the talent our Floyd County kids have every year and I'm proud of each and every one of them. Over 500 photos were entered in this year's contest, so to receive a top 3 placing is a huge honor to say the least!!

Below is a list of who received a 1st, 2nd or 3rd place photo, with photos attached. (only the top 3 in each age group and category are placed).

Again, congrats to everyone and Floyd County did a phenomenal job with all of these top 3 placings!!

Details/Macro: 1st Place Wyatt Bigham

Elements of Design: 1st Place Karis McIntosh Junior, 3rd Preslie Brooks

Intermediate

Enhanced: 2nd Place Preslie Brooks

Landscape: 1st Place Karis McIntosh Junior, 3rd Preslie Brooks Intermediate

Motion: 1st Place Karis McIntosh Junior, 2nd Place Gabby Cervantes Senior

Nigh: 2nd Place Preslie Brooks

People: 1st Place Preslie Brooks Intermediate, 3rd Place Gabby Cervantes Senior

Plant/Flora: 2nd Place Teagan Rogers Junior, 1st Place Wyatt Bigham

Intermediate

Shadow: 2nd Place Nick Cervantes

The Elements: 1st Place Gabby Cervantes



1st Place District Plant/Flora Photo Taken by Wyatt Bigham

OFFICER ELECTIONS FOR FLOYD COUNTY 4-H CLUB

It is time to elect new 4-H Club officers for this next year. We are still unable to meet face to face so the officer elections will be virtual this year. This year's election process will be a 3-part process consisting of the members filling out an officer application, giving a speech and the members voting.

The application and speeches are due to the extension office by **FRIDAY, JULY 10TH**. Please review the application and the 2020 Officer Election Guidelines sent out in a recent email to help answer any questions you have about the process this year. We will set a date for online voting after the speeches and

****CHANGE:** Speeches/videos will be optional, not REQUIRED, but will definitely add points to your total score.

Once officers are elected we hope to meet in early August to have a face to face officer training and go over duties, parliamentary procedure, etc.

We hope everyone is having a great summer and we look forward to seeing everyone in person as soon as possible. Please let us know if you have any questions.

Monthly Photo Contest: July Theme is "Fireworks"

Our photo contest continues to be a success with lots of great submissions. July's theme will be "Fireworks." Each month we ask that your child submit a photo that they have personally taken and post it to the Floyd County Extension Facebook page or email it to the office. There will be a \$15 gift card for the winner of the contest each month. There is no limit on the number of photos you can submit so definitely practice a lot. If you need help with photography or have any questions please contact Cristen Brooks as she is the photography project leader and would love to help!

Horse Project

The State Horse Show is still on! If you'd like information on the State Horse show or other local horse shows that are still taking place, please contact Cristen Brooks.



RHAA, SHTX and Big 5 are still having some shows.

District Trap and Skeet

District Trap and Skeet will be July 17 and 18 this year. Registration opens June 15 and closes July 13. Register on 4H Connect. The \$6.00 registration fee will be paid by County Check. After you register on 4H Connect, go to iclays and schedule what events you will shoot. 2020 fee for Trap, Skeet, Whiz Bang and Sporting Clays is \$25 per event. Round fees are \$5 for Trap and \$5 for Skeet. Round fee for Whiz Bang is \$15 for a round of 50 targets. Sporting Clay fees are \$30 for rounds of 100 for ALL age groups. Event registration information and fees must be paid to the CEO by 5:00 pm July 14. This year the trap contest will be in Garza County on July 17th and the skeet contest will be on July 18th in Gaines County. Please call Mark at the Extension Office if you have any questions about this event.

Shooting Sports

Did you know that the Texas 4-H Shooting Sports project has over 10,000 4-H members participate in the project each year? Floyd County 4-H has had a very active shooting sports program for many years. We will resume our practices this fall. FYI, all spring contests have been cancelled, including pistol. Give the extension office a call if you have any questions about the shooting sports



Floyd County 4-H kids at rifle practice earlier this year, we miss you all!

District Contests

For updates on all 4-H contests in 2020 please visit the District 2 Web Site at the link below.

District 2 Web Site



ENROLL TODAY

4-H is for YOU!

4-H is for FUN!

2020-2021 4-H Enrollment

Enrollment will begin for the new 20-21 4-H year starting September 1st. It is important for all 4-H members to enroll so they are able to participate in 4-H activities. There is no cost to sign up Clover Kids, so please make sure to enroll them as well. We are also encouraging all parents and leaders to enroll on 4-H Connect. To enroll for the upcoming 4-H year please visit the 4-H connect website by clicking the link below: <https://texas.4honline.com> or come the Floyd County Extension office to enroll.

Enroll on 4-H Connect

June Point Sheet

We have redone the point sheets for each month to be a google doc that you can fill out online or on your phone and submit to the Extension Office (link is below). We hope this helps make the process smoother to get points turned in and eliminates having to print forms. There will still be a point sheet for each month. In order to qualify for high point, the point sheets must be turned in no

later than 2 months following the month being submitted. Example: August point sheet should be turned in no later than October 31.

The Points Program is what we use for the T-shirts, jackets, blankets, high point plaques, etc. at the Achievement Banquet every year. If you'd like to learn more about the points program call or email the Extension Office. Otherwise, start turning in those point sheets to earn your year end awards!

Please visit the link below to fill out the point sheet for each child.

June Point Sheet

Trivia!

1. When is District Trap and Skeet?
2. When are officer applications due?
3. What is one thing you miss about 4-H right now?

E-Mail your answers to distclerk@co.floyd.tx.us and receive 1 point towards your 4-H Jacket, T-shirt or Senior Scholarship.

Click below to find us on Facebook or Instagram!



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