

Please fill in this form. If you would like to keep copy, please print a copy before you submit.  
"Submit" emails a copy of your point sheet to the County Extension Office. Forms will also be  
available at meetings and at the County Extension Office.

NAME \_\_\_\_\_

TOTAL \_\_\_\_\_

**Jacket Point Sheet  
AUGUST 2016**

- \_\_\_\_\_ ( 1 ) Turned in School Word Scramble
- \_\_\_\_\_ ( 1 ) Turned in School Tools Word Search
- \_\_\_\_\_ ( 1 ) Emailed Trivia Answer to CEO
- \_\_\_\_\_ ( 5 ) Attended County Camp 8/2
- \_\_\_\_\_ ( 3 ) Community Service – Children’s Home
- \_\_\_\_\_ ( 1 ) Parent Attended Auction Planning Meeting
- \_\_\_\_\_ ( 1 ) Attended 4-H Achievement Banquet
- \_\_\_\_\_ ( 1 ) Parent Attended 4-H Achievement Banquet
- \_\_\_\_\_ ( 1 ) Had a speaking part at Banquet
- \_\_\_\_\_ ( 2 ) Decorated a table at Banquet
- \_\_\_\_\_ ( 1 ) Helped clean up after Banquet
- \_\_\_\_\_ ( 5 ) Recorded Radio Spot for 4-H Recruitment & Registration
- \_\_\_\_\_ ( 5 ) # \_\_\_\_\_ of entries in Jackpots (list dates under other activities)
- \_\_\_\_\_ ( 3 ) Signed up new 4-H Member with \$20 Fee Name \_\_\_\_\_
- \_\_\_\_\_ ( ) Other (Please List) \_\_\_\_\_
- \_\_\_\_\_ ( ) Other (Please List) \_\_\_\_\_

**Thank You’s - Please List (1) each - Must be 4-H related**

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**Other 4H Activities Not Listed**

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