

August 2017



# Floyd County 4-H News

## County Council New Officers & County Camp

Floyd County 4-H held our annual County Camp/ Officer Elections on Monday, August 7th at the County Extension Office. Here are your County Council Officers for 2017-2018: President—Rachel Graham, 1st Vice President—Hunter Lefevre, 2nd Vice President—Jack Brooks, 3rd Vice President—Preslie Brooks, Secretary—Haygen Lefevre, Council Delegates—Rachel Graham and Hunter Lefevre, Sponsor— Kristy Lefevre. We spent the rest of the day completing a community service activity that included bringing drinks and snacks to our first responders in Floydada and Lockney and then headed to Lubbock for pizza and fun at Lubbock Water Rampage. It was a fun day for all and we look forward to the upcoming 4-H year. Congratulations to all the officers who were elected.

## 4-H Achievement Banquet

Floyd County 4-H Achievement Banquet is scheduled for Sunday, August 27th at noon at the Floyd County Friends Unity Center. All 4-H'ers are recognized at the banquet with year pin. High Point Achievement winners from each club and three age divisions are awarded. Gold and Silver Star awards are presented. County medals are awarded for record books and Best Record Books are presented. Silver Spur clips are awarded to two adult leaders and Friend of 4H are presented to businesses and individuals who have helped 4-H. We hope you will make plans for your family to attend. Cost will be \$15 per person and we need you to RSVP WITH MONEY by Monday, August 21st. 110 S Wall St Floydada, TX 79235 (806) 983-4912

#### **Calendar of Events**

#### August

7: County Council Officer Elections/ County Camp, CEO, 9AM 16: South Plains Fair Entries Due 21: 4-H Achievement Banquet RSVP due to CEO 21: School Starts 23: State Fair Entries Due 25: Lamb and Goat Tags Due 26: Decorate for 4-H Achievement Banquet, Unity Center, 10AM 27: 4-H Achievement Banquet, Unity Center, 12PM

<sup>&</sup>quot;Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity."



#### **Decorating for Achievement Banquet**

Time is quickly approaching for our 4-H Achievement Banquet. The date has been set for Sunday, August 27th at 12 noon at the Floyd County Friends Unity Center. We need 4-H'ers to decorate tables again this year. The theme will be "Camping". You can decorate with anything from your favorite projects or to fit the theme. Please call and sign up for a table! This is one of the things that makes our 4-H Achievement Banquet special. We will set-up and decorate for the banquet on Saturday, August 26th at 10AM. Please come and help if you are able to.

## 2016—2017 4-H Points Program

If you have been notified you have enough points to receive a jacket, t-shirt, or blanket, you will have until August 9th at NOON to let the CEO know your selection and size. All jackets. t-shirts, chairs and blankets will be presented at the 4-H Achievement Banquet as each 4-H'er is recognized for their hard work this year. If you have questions, please contact the CEO.

The sizes available are:

Youth Small 6 – 8, Medium 10 – 12 & Large 14-116;

Adult small, medium, large, extra large, XX large, XXX large

#### South Plains Fair Womens' Building Entries

If you are interested in submitting any items to the South Plains Fair please call or come by the CEO to look at premium book. The Womens' Building has divisions in baked goods, sewing, crochet, ceramic art, art, and photography. If you have any submissions from the last year, they are eligible to be entered and judged no matter if you made them in 4-H, school, or at home.

## Monthly Photo Contest: August Theme is "Agriculture"

Our monthly photo contest continues to be a success! August's theme will be "Agriculture." Anything goes here so get creative. Each month we ask that your child submit a photo that they have personally taken and post it to the Floyd County Extension Facebook page or email it to the office. There will be a \$15 gift card for the winner of the contest each month. If you need help with photography or have any questions please contact Cristen Brooks as she is the photography project leader and would love to help!

## Lamb & Goat Tag Orders

It is time to order lamb and goat tags for the 2017 stock show season. Tags for sheep and goats will cost \$15 each. If you are planning to show a ewe or doe at the county stock show a state validation tag will be required this year. The deadline for ordering tags is August 25<sup>th</sup>.



#### Pumpkin Pleasers Booth at Punkin Days

Each year we have a booth at Punkin Days and sell pumpkin baked goodies to raise money. We sell pumpkin rolls, pumpkin pies, pumpkin bread, pumpkin cheescake, pumpkin fudge, pumpkin pop corn or anything else pumpkin you can think of. You can make them early and freeze them. This money helps to pay for 4-H'ers attending camp, State Roundup, etc., so please do your part and help out. If you need pumpkin recipes, let me know.

We will need help setting up, working the booth and tearing down.

## 2017 Shooting Sports State Games

The archery events associated with the State 4-H Shooting Games were held July 17-23 at the National Shooting Complex in San Antonio. Rachel Graham and Ryder Glass were in attendance to represent Floyd County 4-H. Rachel competed in Senior 2 Compound-unaided and Ryder in Intermediate Recurve. Both made a clean sweep in all their classes. 1st in field, 3d, clout, mod 600, and wand. They also both were high point individuals in their respective bow classes. Congratulations to Rachel and Ryder for a job well done!

#### 2017 State Horse Show

Another successful horse show season is in the books for Floyd County's 4-H Horse participants! The Texas State 4-H Horse Show was held at the Taylor Expo Center in Abilene July 23rd through the 29th. Exhibitors included Cutter Smith, Ethan Smith, Jack Brooks, Preslie Brooks, McKinzee Scott and Madison Scott. They all showed in numerous Speed Events and Stock Horse classes, including pleasure, trail, reining, working cow horse, cow boxing, horsemanship, ranch sorting, poles, barrels and stakes. These kids have been working hard all spring and summer with their horses and the hard work showed in Abilene. Congratulations on a job well done!

## Fair Entry Deadlines

South Plains Fair entries are due to the Extension Office by **August 16th.** The fair will take place September 22nd through the 30th at the fairgrounds in Lubbock.

State Fair entries are due to the County Extension Office by **August 23rd.** The State Fair will take place September 29th through October 22, 2017 at the Fair Park in Dallas. You can download an entry form off their web site or come by the office and fill one out there.

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## 2017—2018 4-H Enrollment

Enrollment for the 2017—2018 4-H year will begin August 15th and will be \$20 It is important for all 4-H members to enroll so they are able to participate in 4-H activities. There is no cost to sign up Clover Kids, so please make sure to enroll them as well. We are also encouraging all parents and leaders to enroll on 4-H Connect. After November 1st the fee will be increased to \$25 so make sure to sign up as soon as possible. To enroll for the upcoming 4-H year please visit the 4-H connect website: https://texas.4honline.com

or come the Floyd County Extension office to enroll.

## Food & Nutrition Project Meeting

It's that time of year again to begin working on Food & Nutrition project! Food Show, Nutrition Quiz Bowl, and Food Challenge will all be this Fall and it takes a lot of work to get prepared. We are having an informational meeting on Tuesday, September 11th at 5:30 PM at the CEO for all 4-H'ers who are interested. Parents are encouraged to come as well. For more information or to RSVP contact the CEO at 983-4912.



#### Floyd County AgriLife Web Address:

**http://floyd.agrilife.org/.** Point sheets for each club, newsletters and upcoming events can be found on this page. The old address should direct you to this page automatically.

#### 4-H Newsletter Online:

If you would rather read the 4-H Newsletter online go to: http:// floyd.agrilife.org. 4-H Jacket Achievement Point Sheets are also online for you to print off.

#### Memorials:

Did you know that memorials for loved ones can be made to the Floyd County 4-H Scholarship fund? Memorials help fund our Gold Star scholarships.

#### Trivia!

- 1. When is the Achievement Banquet?
- 2. When are State Fair entries due?

#### 3. When is County Camp?

E-Mail your answers to

floyd@ag.tamu.edu and receive 1 point towards your 4-H Jacket, Patch, Tshirt or Senior Scholarship.

Fri Sat	5	11 12	19	25 Lamb & Goat Tags 26 Decorate for Due Achievement Ban- quet, 10AM, Unity Center	
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Wed Thu	<u>ุ</u> ณ	6		23 State Fair Entries Due	30
Mon Tue	1	8	15	22	29
Mon		7 County Council Officer Elections/ County Camp, CEO, 9AM	14	21 4-H Achievement Banquet RSVP due to CEO	28
Sun		Q	13	20	27 4-H Achievement Banquet, 12PM, Uni- ty Center

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Complete this Summer Maze for 1 point towards your jacket, patch, t-shirt or senior scholarship. Come by the office and make copies for all the 4-H'ers in your family if you need to.





Complete this School Wordsearch for 1 point towards your jacket, patch, t-shirt or senior scholarship. Come by the office and make copies for all the 4-H'ers in your family if you need to.



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bag			pencil			eraser					
board				ruler			classroom				

(c) Boggle's World www.bogglesworldesl.com Cristen Brooks, CEA-ANR Floyd County

Amy Kress, CEA-FCS

Floyd County

Secretary: Donna Keaton

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Texas A&M AgriLife Extension Service, Floyd County

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