



June 2017

TEXAS A&M  
AGRI LIFE  
EXTENSION

# Floyd County 4-H News

## 2017-2018 Club Officers

At the combined 4-H meeting held on May 9th at the Unity Center, 4-H'ers elected club officers for both Lockney and Floydada clubs for the 2016-2017 year.

The newly elected officers for Floydada are Rachel Graham - President, Ryder Glass - 1st Vice President, Jack Brooks - 2nd Vice President, Preslie Brooks - 3rd Vice President, Cameron Carlson - Secretary, Keenan Nixon - Senior Council Delegate and Reece Carlson - Junior Council Delegate.

The newly elected officers for Lockney are Tyann Phillips - President, Colby Guerrero - 1st Vice President, Kaden Weekes - 2nd Vice President, Austin Phillips - 3rd Vice President, Kaden Weekes - Secretary, Tyann Phillips - Senior Council Delegate and Colby Guerrero - Junior Council Delegate.

## Bronze, Silver and Gold Star Awards

Applications for Bronze, Silver and Gold Star awards are due at the CEO on **Friday, July 7<sup>th</sup>**. Interviews for the awards will take place on Tuesday, July 11<sup>th</sup> at the County Extension Office.

In addition to the interviews, 4-H'ers are required to submit a 4-H record book due **June 26<sup>th</sup> at NOON**. All applications are available on-line at [floyd.agrilife.org](http://floyd.agrilife.org). Go to publications, then choose 4-H. Scroll down the page to locate the Bronze, Silver and Gold Star applications, interview questions and score cards.

## Shooting Sports State Games

Registration for the 2017 State Games closes on 4-H Connect June 15th. Then you will need to go to iclays to register when to shoot. The Archery Event will be held July 16-22 and Shotgun will be July 18-22 at the National Shooting Complex, San Antonio, TX. The Hunting & Wildlife, Muzzle Loading, Pistol and Rifle Events will be held July 9 - 14 at the Austin Rifle Club in Manor. For more information you can visit the State Games tab on the State Shooting Sports webpage <http://texas4-h.tamu.edu/projects/shootingsports> or contact Patty or Winfield Davenport or the CEO.

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(806) 983-4912

## Calendar of Events

### June

- 3-4: State Rifle Contest, Victoria**
- 3: Big 5 Horse Show, Amarillo**
- 6-8: State 4-H Roundup**
- 11: County Horse Practice**
- 12: RSVP due to CEO for 4H20 Camp**
- 13: District Pistol**
- 14: 4H20 Camp, Caprock Canyons**
- 15: Steer and Heifer Validation**
- 20: District Horse Show, TTU Equestrian Center**
- 23-24 District Trap and Skeet Contest**
- 24: Big 5 Horse Show, Amarillo**
- 26: Record Books due to CEO**
- 30-July 2: North Region 4-H Power Camp/Senior Leader Lab**

### July

- 4: Office Closed**
- 6: Leadership Workshop, Plainview**
- 7: Record books and Star Applications Due to the CEO**
- 11: Star Interviews**
- 12: District 2 Recordbook Judging**
- 22-29: State Horse Show, Abilene**



## I Dare You Award Applications Due

Each year Floyd County will award two with the I DARE YOU LEADERSHIP AWARD (2) senior 4-H'ers (age 14-18 by September 1 of the current year) with the I Dare You Award.

- All senior 4-H'ers are eligible to apply. Interested 4-H'ers must complete the county I Dare You Award application and submit it to the County Extension Office before the deadline
- No 4-H Record Book is required to apply.
- The Floyd County 4-H Parent/Leaders will select the winners each year, after reviewing all applications, by a secret ballot voting process.
- A 4-H'er may only receive the I Dare You Award one time in his or her 4-H career.

Applications for the I Dare You Award are available on-line at [floyd-co.tamu.edu](http://floyd-co.tamu.edu) or you may call or come by the Extension Office for a copy of the application. Deadline for applications is **Wednesday, July 5th, NOON.**

## D-2 4-H Day Camps

District 2 TAE4-HA is hosting a 4-H20 Camp at Caprock Canyons State Park in Quitaque **on June 14<sup>th</sup>**. Activities for the day will include: Fishing, Canoeing, Kayaking, Archery, Leather Craft, and Campfire Cooking. RSVP deadline is June 12th. District 2 will also host a 4-H Leadership Success Workshop in Plainview on **July 6<sup>th</sup>**. Along with a District 2 4-H Council Meeting, 4-H'ers will participate in leadership activities and the day will end with a dance. RSVP deadline is July 3rd. There is limited space available for both day camps so it is important to let the CEO know if you plan to attend. The cost is \$20 which includes both the 4-H20 camp and the Leadership Workshop. If you have any questions or want to RSVP call the CEO.

## State & District 4-H Camps

If you are interested in attending a 4-H camp at the 4-H Center in Brownwood or District Junior Leader Lab or Power Camp, Floyd County Parent/Leaders Association will reimburse you ½ the cost of the camp if you will write a note of thanks to the parent/leader association when you return!

Senior Leadership Retreat is for 9th - 12th grade and is scheduled for June 30th—July 2nd. The camp is held at Plains Baptist Camp & Retreat Center.

For information on all the camps held at the 4-H Center in Brownwood, please contact the Extension Office.

## Recordbook Information

Recordbooks are due to the County Extension office by **June 26th** for county judging. They will be due back to the CEO on **July 7th** if they are chosen to move onto District Recordbook judging on **July 12th**. If you have questions about recordbooks or were not able to attend the Recordbook training in April, please contact the CEO for more information.



## District Roundup Results

District 4-H Roundup was held Monday, May 15th at South Plains College in Levelland. Rachel Graham and Kaden Weekes both represented Floyd County by giving Educational Presentations. Rachel Graham placed 1st in the Promote 4-H category and advanced to State 4-H Roundup and Kaden Weekes placed 2nd in the Safety category. Congratulations to these 4-H'ers for all their hard work.

## District Archery Results

Floyd County 4-Hers competed in the District 2 Archery Contest on Saturday, May 14th at the Unity Center. There were over 270 entries there and the contest was a huge success, especially for our own 4-H kids. Archery is quickly becoming one of the most popular 4-H projects across the state of Texas. Here are the results from the contest: Austin Phillips, 2nd place third grade bare bow, Drake Gonzales, 6th place junior bare bow, Kaden Weekes, 8th place junior compound aided, Peyton Anderson, 9th intermediate bare bow, Ryder Glass, 1st intermediate recurve, Rachel Graham, 6th place senior compound aided, Mason Esty, 1st senior recurve. Congratulations to all on a job well done!

## Horse Project

Our next countywide horse practice will be Sunday, June 11th at 3pm at the rodeo arena in Floydada. We will have one county practice per month that will be open to anyone currently enrolled in 4-H. Please note, in order to bring your horse to practice you MUST have a current negative coggins test. You will not be allowed to practice if you are not enrolled in 4-H (for insurance and safety reasons) or if your horse is not current on health requirements. Please bring all necessary documents to the first practice. The Big 5 Horse Show Association is open for enrollment on their web site: [www.big5horseshow.com](http://www.big5horseshow.com). If you plan on competing please make sure you get registered as a member ASAP

### **Big 5 Horse Shows:**

June 3, 2017                      Range Riders Arena Amarillo

June 24, 2017                    Range Riders Arena Amarillo

### **District 2 Horse Show:**

June 20th at the Texas Tech Equestrian Center in Wolfforth (Entries due by June 3rd on 4-H Connect)

### **State Horse Show:**

July 22-29 at the Taylor Expo Center in Abilene

## Monthly Photo Contest: June Theme is "Summer"

Our monthly photo contest continues to be a success! June's theme will be "Summer." Anything goes here so get creative. Each month we ask that your child submit a photo that they have personally taken and post it to the Floyd County Extension Facebook page or email it to the office. There will be a \$15 gift card for the winner of the contest each month. If you need help with photography or have any questions please contact Cristen Brooks as she is the photography project leader and would love to help!



## District Trap and Skeet

Registration for District Trap & Skeet opens June 1 and closes June 19. No late registrations will be accepted. The Trap competition will be held June 23 at the Palmer Gun Club in Garza County. Skeet, Whiz Bang and Sporting Clays will be held June 24 at the Gaines County Shooting Range. Shooters will register on 4H Connect first. There is a \$6.00 entry fee on 4H Connect. This fee is covered by the county and will be paid by a county check. After you are registered on 4H Connect, access [iclays.com](http://iclays.com) to register for the different events. The registration fee for Trap, Skeet, Whiz Bang and Sporting Clays is \$25 per event. Round fees are \$5 for Trap and \$5 for Skeet. Round fee for Whiz Bang is \$20 for a round of 50 targets. Sporting Clay fees are \$20 a round of 50 for Junior and Intermediates. Seniors will shoot 100 Sporting Clays for \$40. Example: Junior Skeet would be \$35, Junior Trap \$35, Junior Whiz Bang \$45 and Junior Sporting Clays \$45. If you want assistance calculating event fees contact Donna at the CEO. Event entered and the corresponding fees MUST be turned in to Donna at the CEO by NOON June 19.

Educational programs of the Texas A&M AgriLife Extension Service are open to all people without regard to race, color, sex, national origin, age, disability, genetic information or veteran status. The Texas A&M University System, U. S. Department of agriculture, and the County Commissioners of Texas Cooperating.



### Floyd County AgriLife Web Address:

<http://floyd.agrilife.org/>. Point sheets for each club, newsletters and upcoming events can be found on this page. The old address should direct you to this page automatically.

### 4-H Newsletter Online:

If you would rather read the 4-H Newsletter online go to: <http://floydagrilife.org>. 4-H Jacket Achievement Point Sheets are also online for you to print off.

### Memorials:

Did you know that memorials for loved ones can be made to the Floyd County 4-H Scholarship fund? Memorials help fund our Gold Star scholarships.

If you need any type of accommodation to participate in this program or have questions about the physical access provided, please contact the Floyd County Extension Office at 806-983-4912 at least 2 weeks prior to the program.

## Trivia!

- 1. When are Record Books due to the CEO?**
- 2. Who are the new 4-H Club Presidents?**
- 3. Where will 4-H2o Camp be held?**

E-Mail your answers to [floyd@ag.tamu.edu](mailto:floyd@ag.tamu.edu) and receive 1 point towards your 4-H Jacket, Patch, Tshirt or Senior Scholarship.

# June 2017

Sun

Mon

Tue

Wed

Thu

Fri

Sat

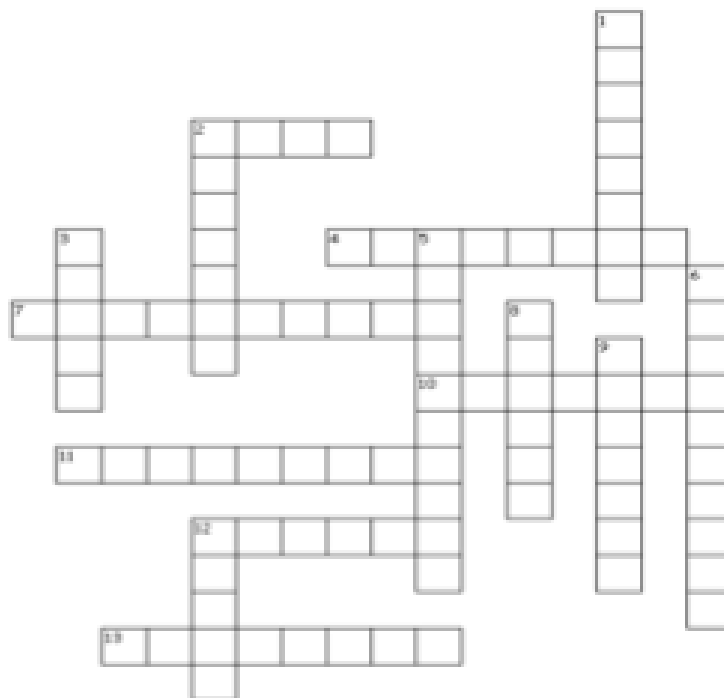
|                                    |                                      |   |  |  |  |   |
|------------------------------------|--------------------------------------|---|--|--|--|---|
|                                    |                                      |   |  | 1                                      | 2                                      | 3 State Rifle, Victoria<br>Big 5 Horse Show     |
| 4 State Rifle, Victoria            | 5                                    | 6<br>State 4-H Roundup,<br>College Station            | 7  | 8                                      | 9                                      | 10  |
| 11<br>County Horse Practi-<br>tice | 12 RSVP for 4-H2O<br>Camp Due to CEO | 13 District Pistol                                    | 14 4-H2O Camp @<br>Caprock Canyons<br>State Park | 15<br>Steer and Heifer Val-<br>idation | 16                                     | 17  |
| 18                                 | 19                                   | 20 District Horse<br>Show, TTU Equestri-<br>an Center | 21   | 22                                     | 23 District Trap &<br>Skeet            | 24 District Trap &<br>Skeet<br>Big 5 Horse Show |
| 25                                 | 26 Recordbooks due<br>to CEO         | 27  | 28   | 29                                     | 30<br>Senior Leader Lab/<br>POWER Camp |   |



Complete this Summer Word search for 1 point towards your jacket, patch, t-shirt or senior scholarship.  
Come by the office and make copies for all the 4-H'ers in your family if you need to.

Name: \_\_\_\_\_

## Summer Crossword



### Across

- 2. You do this in a pool
- 4. America's favorite past time
- 7. A type of fruit
- 10. You might need a tent to do this
- 11. You might see these on the 4th of July
- 12. Summer shoes
- 13. Cooking food outside



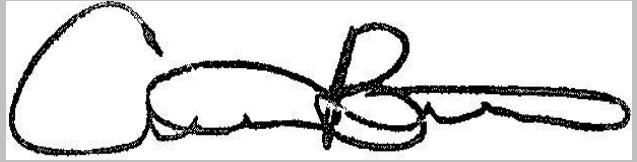
### Down

- 1. A refreshing treat
- 2. You might get one of these if you are in the sun too long
- 3. This has sand and water
- 5. You build these at the beach
- 6. You wear these to block the sun
- 8. One of the four seasons
- 9. You might need a pole and some worms to do this
- 12. Found in the sky



Complete this Ice Cream Maze for 1 point towards your jacket, patch, t-shirt or senior scholarship. Come by the office and make copies for all the 4-H'ers in your family if you need to.





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Cristen Brooks, CEA-ANR

Floyd County



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Amy Kress, CEA-FCS

Floyd County

Secretary: Donna Keaton

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