



October 2017

TEXAS A&M  
AGRI LIFE  
EXTENSION

# Floyd County 4-H News

110 S Wall St  
Floydada, TX 79235  
(806) 983-4912

## Food and Nutrition Meetings

It's that time of year again to begin working on Food & Nutrition project meetings! You do not have to compete in Food Show to participate, just come and learn more about cooking, nutrition, and kitchen skills. The cost for all 4 meetings will be \$10.

Meeting Dates:

Tuesday, October 10th at 5:30pm

Tuesday, October 17th at 5:30pm

Tuesday, October 24th at 5:30pm

Monday, October 30th at 5:30pm

For more information or to RSVP contact the CEO at 983-4912.

## Pumpkin Pleasers Booth at Punkin Days

Each year we have a booth at Punkin Days and sell pumpkin baked goodies to raise money. We sell pumpkin rolls, pumpkin pies, pumpkin bread, pumpkin cheesecake, pumpkin fudge, pumpkin pop corn or anything else pumpkin you can think of. You can make them early and freeze them. This money helps to pay for 4-H'ers attending camp, State Roundup, etc., so please do your part and help out. If you need pumpkin recipes, let me know. We will need help setting up, working the booth and tearing down. If you'd like to sign up for a time slot to help out please let us know. Punkin Days is Saturday, October 14th.

## Calendar of Events

### October

2: Food Challenge Practice, 5:30PM, CEO  
2: Rifle, 6PM, Unity Center  
3: Hunting & Wildlife, 6PM, Unity Center  
8: Shotgun, 5PM, Unity Center  
9: Pistol, 6PM, Unity Center  
9: Office Closed  
9: Food Challenge Practice, 5:30PM, CEO  
10: Food & Nutrition Meeting, 5:30PM, CEO  
10: Archery, 6PM, Unity Center  
13: Community Service Items Due  
14: Punkin Days: Pumpkin Pleasers Booth  
16: Food Challenge Practice, 5:30PM, CEO  
16: Archery, 6PM, Unity Center  
17: Food & Nutrition Meeting, 5:30PM, CEO  
17: Rifle, 6PM, Unity Center  
23: District Food Challenge  
24: Food & Nutrition Meeting, 5:30PM, CEO  
30: Lamb, Goat and Heifer Validation Due  
30: Food & Nutrition Meeting, 5:30PM, CEO  
30: Pistol, 6PM, Unity Center

"Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity."

"The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating"



## Shooting Sports Reminders

To receive a text reminder, select the discipline you want to receive, and text from the phone you want to receive the messages on. Text the corresponding message to 81010. To receive an email reminder, select the discipline and send an email to the corresponding email address. You do not have to fill in the subject line or write a message.

Text Message to 81010

Archery      @floydarch    floydarch@mail.remind.com

Hunt&Wild   @floydhw    floydhw@mai.remind.com

Muzzload   @floydmuzzl   floydmuzzl@mail.remind.com

Pistol        @floydpistl   floydpistl@mail.remind.com

Rifle         @floyd rifle    floydrifle@mail.remind.com

Shotgun      @floydshotg   floydshotg@mail.remind.com

## Horse Project Information

Upcoming Horse Shows and Information:

- Oct 13, Entries due for PRCHA and SHTX Show
- Oct 15, Big 5 Horse Show Association Banquet, 4-6pm in Canyon
- Oct 21-22, PRCHA Show in Sweetwater
- Oct 27-29, SHTX World Show in Abilene

Note: SHTX has their 2018 dates published on their web site, check it out at [stockhorsetexas.org/](http://stockhorsetexas.org/) for details for next year!

## Entry Deadlines for 2017 Major Stock Shows

November 13th: Forth Worth and Sandhills Stock Shows

November 29th: Houston, Austin, San Antonio and San Angelo Stock Shows

NOTE: These are the days the entries are DUE TO THE COUNTY EXTENSION OFFICE! We will be mailing entries off a day or 2 before the deadline that is posted online.

## Livestock Validation Information

All lambs, goats and beef heifers in Floyd County are required to be state validated by October 30, 2017. A date has not been set yet for validation of each species but as soon as we set a date we will let you know. Swine will need to be state validated by November 30, 2017.



## Monthly Photo Contest: October Theme is “FALL”

Our monthly photo contest continues to be a success! October's theme will be “Fall.” Anything goes here so get creative. Each month we ask that your child submit a photo that they have personally taken and post it to the Floyd County Extension Facebook page or email it to the office. There will be a \$15 gift card for the winner of the contest each month. If you need help with photography or have any questions please contact Cristen Brooks as she is the photography project leader and would love to help!

## Floyd County 4-H Remind

Floyd County 4-H now has a Remind account set up for general 4-H reminders (i.e. club meetings, deadlines, project reminders). If you would like to join to receive reminders, text @floyd4-H to 81010. If you have questions, please contact the extension office and we'd be happy to assist you.

## Shooting Sports Safety Tips

With our new shooting sports season kicking off this month, here are some good safety reminders to always follow!

- Treat every firearm as if it was loaded
- Keep the muzzle pointed in a safe direction
- Never point a firearm in fun or jest
- Keep your fingers off the trigger and don't rely on your safety.
- Always wear eye and ear protection
- Know your target and what is beyond it
- Keep the firearm unloaded when not in use
- All guns carried on or about the shooting grounds must be held in a position of safety, with the breach open and unloaded at all times.
- Carry the firearm so that you can control the barrel even if you stumble
- Load your gun with the right ammunition
- Know the firearm you are using

## One Day 4-H Project: Packs for First Responders

Our One Day 4-H Community Service project this year will be continuing to thank our local first responders by donating packs with water and snacks for them to enjoy. We will be taking donations at the extension office until Friday, October 13th. Some suggested items are: water, Gatorade, candy, crackers, cookies, chips, etc. If you have any questions please contact the office at 983-4912.



## 2017—2018 4-H Enrollment

Enrollment for the 2017—2018 4-H year began on August 15th and is FREE. It is important for all 4-H members to enroll so they are able to participate in 4-H activities. There is no cost to sign up Clover Kids, so please make sure to enroll them as well. We are also encouraging all parents and leaders to enroll on 4-H Connect. To enroll for the upcoming 4-H year please visit the 4-H connect website: <https://texas.4honline.com> or come the Floyd County Extension office to enroll.

## Yearbooks Complete

The 4-H Year Books are now completed. It costs over \$1 to mail them, so please come by the office and pick one up for your family. We will also have them at your club meetings.



### Floyd County AgriLife Web Address:

<http://floyd.agrilife.org/>. Point sheets for each club, newsletters and upcoming events can be found on this page. The old address should direct you to this page automatically.

### 4-H Newsletter Online:

If you would rather read the 4-H Newsletter online go to: <http://floyd.agrilife.org>. 4-H Jacket Achievement Point Sheets are also online for you to print off.

### Memorials:

Did you know that memorials for loved ones can be made to the Floyd County 4-H Scholarship fund? Memorials help fund our Gold Star scholarships.

### Trivia!

- 1. What is the cost for enrollment?**
- 2. When is Punkin Days?**
- 3. What is the theme for the photo contest this month?**

E-Mail your answers to [floyd@ag.tamu.edu](mailto:floyd@ag.tamu.edu) and receive 1 point towards your 4-H Jacket, Patch, Tshirt or Senior Scholarship.

# October 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Food Challenge Practice, 5:30PM, CEO Rifle, 6PM, Unity Center	3 Hunting & Wildlife, 6PM, Unity Center	4	5	6	7
8 Shotgun, 5PM, Unity Center	9 Food Challenge Practice, 5:30PM, CEO Pistol, 6PM, Unity Center	10 Food&Nutrition, 5:30PM, CEO Archery, 6PM, Unity Center	11	12	13 Community Service Items Due	14 Punkin Days
15	16 Food Challenge Practice, 5:30PM, CEO Archery, 6PM, Unity Center	17 Food&Nutrition, 5:30PM, CEO Rifle, 6PM, Unity Center	18	19	20	21
22	23 Food Challenge Contest, Mallet Event Center	24 Food&Nutrition, 5:30PM, CEO	25	26	27	28
29	30 Food&Nutrition, 5:30PM, CEO Rifle, 6PM, Unity Center	31				



Complete this maze for 1 point towards your jacket, patch, t-shirt or senior scholarship. Come by the office and make copies for all the 4-H'ers in your family if you need to.





Complete this Halloween Wordsearch for 1 point towards your jacket, patch, t-shirt or senior scholarship.  
Come by the office and make copies for all the 4-H'ers in your family if you need to.

# HALLOWEEN WORD SEARCH

Z R H A L L O W E E N N G H O M  
J Y F A K R N B T K I O G Y Q Y  
J E B C O H G S N J E U P D H P  
X G I A V Z O I V G V D L O T A  
T R O U Y H L S S B H E P E G L  
T E T G G B M E J F G U P Z Q J  
U S Y Q O D T H L P M F L L R Q  
S R O G S S A C P P D B U E V G  
C O S T U M E T K Z I L T Q C O  
G I J X K H F I Z Z L S M X F C  
C O Y P P N N W Z H N G M L T T  
C Y W M Z V F B L O F O O B C O  
M O F X M X U E M T A E R T N B  
L M I Z T U N C N D X G M E V E  
O F U N W K M Q N J O Q G Z L R  
J G H U T B Y O D R U R O L I U



- October
- Ghost
- Costume
- Halloween
- Pumpkin
- Treat
- Monster
- Witches
- Goblin
- Fun
- Trick
- Mummy







NAME \_\_\_\_\_

TOTAL \_\_\_\_\_

Jacket Point Sheet  
SEPTEMBER 2017

(SEPTEMBER 12TH MEETING)

- |                                          |                                        |
|------------------------------------------|----------------------------------------|
| _____ ( 3 ) Attend 4-H Meeting           | _____ ( 1 ) 1 or both parents attended |
| _____ ( 3 ) Led Pledge of Allegiance     | _____ ( 3 ) In Charge of recreation    |
| _____ ( 3 ) Led Pledge to the Texas Flag | _____ ( 3 ) Provided Door Prize        |
| _____ ( 3 ) Led 4-H Motto                | _____ ( 3 ) Provided Refreshments      |
| _____ ( 3 ) Project Report               | _____ ( 3 ) Helped with set up /       |
| _____ ( 3 ) Mini Demonstration           | clean up                               |
| _____ ( 3 ) Inspiration                  | _____ ( 3 ) Community Service          |
| _____ ( 3 ) Officer Duties               | (Spirit of Sharing)                    |
| (list: _____)                            |                                        |

- \_\_\_\_\_ ( 1 ) Turned in Autumn Scamble
- \_\_\_\_\_ ( 1 ) Turned in Autumn Word Search
- \_\_\_\_\_ ( 1 ) Emailed May Trivia Answer to CEO
- \_\_\_\_\_ ( 1 ) Attended Shooting Sports Kick Off
- \_\_\_\_\_ ( 3 ) Donated Food for Shooting Sports Kick Off
- \_\_\_\_\_ ( 2 ) Helped with Set up or Clean up at Shooting Sports Kick Off
- \_\_\_\_\_ ( 2 ) #\_\_\_\_\_ of entries at the South Plains Fair
- \_\_\_\_\_ ( 2 ) #\_\_\_\_\_ of livestock entries in junior show at the South Plains Fair
- \_\_\_\_\_ ( 2 ) #\_\_\_\_\_ of livestock entries in open show at the South Plains Fair
- \_\_\_\_\_ ( 5 ) #\_\_\_\_\_ of entries at Other Fairs (List \_\_\_\_\_)
- \_\_\_\_\_ ( 2 ) Entered Photo in Monthly Photo Contest
- \_\_\_\_\_ ( 3 ) Signed up new 4-H Member with \$20 Fee Name \_\_\_\_\_
- \_\_\_\_\_ ( ) Other (Please List) \_\_\_\_\_

Thank You's - Please List (1) each - Must be 4-H related

---

---

---

---

---


Other 4H Activities Not Listed

---

---

---

---



---

Cristen Brooks, CEA-ANR  
Floyd County

Texas A&M AgriLife Extension  
Service, Floyd County  
110 S. Wall  
Floydada, TX 79235