





# Floyd County 4-H News

### Bronze, Silver and Gold Star Awards

Applications for Bronze, Silver and Gold Star awards are due at the CEO on **Friday**, **June 22nd**. Interviews for the awards will take place on Tuesday, June 26th at 4pm at the Floyd County Courthouse.

In addition to the interviews, 4-H'ers are required to submit a 4-H record book due **July 2nd at NOON.** All applications are available on-line at floyd.agrilife.org. Go to publications, then choose 4-H. Scroll down the page to locate the Bronze, Silver and Gold Star applications, interview questions and score cards.

### Shooting Sports State Games

Registration for the 2018 Shooting Sports State Games is now open. It will close on June 20. The first step is to register on 4H Connect. Then you will need to go to iclays.com to schedule when to shoot. The Archery Event will be held July 15-21 and Shotgun will be July 17-21 at the National Shooting Complex, San Antonio, TX. The Hunting & Wild-life, Muzzle Loading, Pistol and Rifle Events will be held July 8 – 13 at the Austin Rifle Club in Manor. For more information you can visit the State Games tab on the State Shooting Sports webpage http://texas4-h.tamu.edu/projects/shootingsports or contact Patty or Winfield Davenport or the CEO.

### 2018 4-H Scholarship Recipients

A HUGE congratulations to Rachel Graham and Alex Glass on receiving 4-H Scholarships!! Rachel received the Dick Wallrath scholarship and Alex received the Houston Livestock Scholarship. Both of these seniors went through an intense application and interview process and Floyd County is incredibly proud of all their hard work over the years. 110 S Wall St Floydada, TX 79235 (806) 983-4912

**Calendar of Events** 

#### JUNE

2: Big 5 Horse Show 2: Light Rifle Contest at UC 3: Shotgun at 3pm **5** Take a Stand at UC 6: Texas Water Rampage Camp 10: Shotgun at 3pm 12: Take a Stand at UC 12-14: State Roundup 17: Shotgun at 3pm **19: District Horse Show at TTU** 19: Take a Stand 20: State Games Registration Due 22: Star Applications Due 22: Trap and Skeet Registration Due 24: Shotgun at 3pm 26: Star Interviews at Courthouse 26: Take a Stand 27: Validation

30: End of Year Swim Party



### I Dare You Award Applications Due

Each year Floyd County will award two with the I DARE YOU LEADERSHIP AWARD (2) senior 4-H'ers (age 14-18 by September 1 of the current year) with the I Dare You Award.

• All senior 4-H'ers are eligible to apply. Interested 4-H'ers must complete the county I Dare You Award application and submit it to the County Extension Office before the deadline

• No 4-H Record Book is required to apply.

• The Floyd County 4-H Parent/Leaders will select the winners each year, after reviewing all applications, by a secret ballot voting process.

• A 4-H'er may only receive the I Dare You Award one time in his or her 4-H career.

Applications for the I Dare You Award are available on-line at floyd-co.tamu.edu or you may call or come by the Extension Office for a copy of the application. Deadline for applications is **Friday**, **June 22nd at NOON**.

### D-2 4-H Day Camps

#### Important Date and Info Changes Below!!!

District 2 TAE4-HA is hosting a Camp at Texas Water Rampage **on June 6**<sup>th</sup> from 6:30-8:30, a light dinner will be provided. RSVP deadline is June 4th by noon. District 2 will also host a 4-H Leadership Success Workshop in Plainview on **August 1st.** Along with a District 2 4-H Council Meeting, 4-H'ers will participate in leadership activities and the day will end with a dance. RSVP deadline is July 20th. There is limited space available for both day camps so it is important to let the CEO know if you plan to attend. The cost is \$20 which includes both the Water Rampage camp and the Leadership Workshop. If you have any questions or want to RSVP call the CEO.

#### Monthly Photo Contest: June Theme is "Details/Macro"

Our photo contest continues to be a success! June's theme will be "Details/Macro," which just means get close up!! Each month we ask that your child submit a photo that they have personally taken and post it to the Floyd County Extension Facebook page or email it to the office. There will be a \$15 gift card for the winner of the contest each month. This is something that we do throughout the entire year, which will help kids practice their photography skills year round. If you need help with photography or have any questions please contact Cristen Brooks as she is the photography project leader and would love to help!

#### Horse Project

#### District 2 Horse Show:

June 19th at the Texas Tech Equestrian Center in Wolfforth

#### State Horse Show:

July 21-29 at the Taylor Expo Center in Abilene

We will be going to some SHTX this Fall, let Cristen know if you'd like more information

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### **District Trap and Skeet**

District Trap and Skeet will be June 29 and 30. Registration opens June 1 and closes June 22. Register on 4H Connect. The \$6.00 registration fee will be paid by County Check. After you register on 4H Connect, go to iclays and schedule what events you will shoot. 2018 fee for Trap, Skeet, Whiz Bang and Sporting Clays is \$25 per event. Round fees are \$5 for Trap and \$5 for Skeet. Round fee for Whiz Bang is \$15 for a round of 50 targets. Sporting Clay fees are \$30 for rounds of 100 for ALL age groups.. Event registration information and fees must be paid to the CEO by 5:00 pm June 21.

### Senior Roundup Results

Rachel Graham competed in Senior District Roundup on Monday, May 14th and received 1st place for her Promote 4-H Educational Presentation. This qualifies Rachel to continue on to the state contest in June in College Station. Good luck to Rachel at State!!

### Take a Stand

Teresa Bigham and Kristi Whittle are going to be teaching "Take a Stand" this summer on Tuesday evenings from 6-7pm out at the Unity Center Shooting Sports Building, the first meeting will be June 5th. This is an AWESOME program that teaches students about bullying and prevention. The kids will be split into 2 different age groups, 3rd -5th grade and 6th- 8th grade. Snacks will be provided for them. This program will run a total of 5 weeks. Please call the office if you have questions or want to sign up.

### **District Archery Results**

Floyd County 4-Hers competed in the District 2 Archery Contest on Saturday, May 19th at the Unity Center. There were over 270 entries there and the contest was a huge success, especially for our own Floyd County 4-H kids. Archery is quickly becoming one of the most popular 4-H projects across the state of Texas. Here are the results from the contest: In 3rd grade bare bow: Makinley Whittle placed 1st and James Bustamante was 3rd. Junior bare bow: John Snowden 6th. Intermediate bare bow: Peyton Anderson 4th and Katelyn Lechwar 7th. 3rd grade recurve aided: Aaron Lechwar 2nd. Junior compound aided: Kaden Weekes 7th and Austin Phillips 18th. Intermediate compound aided: Wyatt Bigham 25th. Intermediate compound unaided: Drake Gonzales 11th. Senior recurve aided: Ryder Glass 1st and Alex Glass 2nd. Senior compound unaided: Rachel Graham 3rd Also, congratulations to Alex Glass on winning a \$500 scholarship in the recurve aided class. What a great day of archery and congratulations to all participants!

### **District Photography Results**

Here are the results from the District Photography Contest, each age and category only placed the top 3 photos. This is a tough contest so great job to all of you!! Nature and Landscape: Rachel Graham: 1st Place Preslie Brooks: 3rd Place, People: Rachel Graham: 1st Place, Sports: Wyatt Bigham: 2nd Place, Dominant Color: Preslie Brooks: 2nd Place, Animals Wildlife: Wyatt Bigham: 3rd Place, Catch All Rachel Graham: 3rd Place, Motion: Wyatt Bigham: 2nd Place, Animals Domestic: Preslie Brooks: 1st Place, Elements of Design: Wyatt Bigham: 1st Place



#### End of Year Swimming Party!

Teresa Bigham is planning a swimming party at the Lockney pool on June 30th from 6 – 8pm. Anyone is invited, both Lockney and Floydada clubs. She would like 4-Hers to bring school supplies to donate but it is not "required" for admission. This will be a fun time for everyone and great way to get all our 4-Hers together to celebrate the end of the school and 4-H year!

### **Record Book Information**

Record Books are due to the County Extension office by **July 2nd** for county judging. They will be due back to the CEO on **July 13th** if they are chosen to move onto District Record book judging on **July 18th**. If you have questions about record books or were not able to attend the Record book training in April, please contact the CEO for more information.

### Validation Information

We will do validation on **Wednesday, June 27th** for steers, heifers, State Fair swine, and State Fair Lambs. More info on time and places to come. Any questions, call Cristen.

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#### Floyd County AgriLife Web Address:

http://floyd.agrilife.org/. Point sheets for each club, newsletters and upcoming events can be found on this page. The old address should direct you to this page automatically.

#### **4-H Newsletter Online:**

If you would rather read the 4-H Newsletter online go to: http:// floydagrilife.org. 4-H Jacket Achievement Point Sheets are also online for you to print off.

#### Memorials:

Did you know that memorials for loved ones can be made to the Floyd County 4-H Scholarship fund? Memorials help fund our Gold Star scholarships.

#### Trivia!

- 1. Who received 4-H scholarships?
- 2. When is Trap and Skeet?
- 3. What is the photo contest theme for June?

#### E-Mail your answers to floyd@ag.tamu.edu and receive 1 point towards your 4-H Jacket, Patch, T-shirt or Senior Scholarship.

June 2018

Sat

Fri

Thu

Wed

Tue

Mon

Sun

End of Year Swim Big 5 Horse Show 2 Light Rifle Contest Party 6-8 30 23 16 6 Trap & Skeet Due 22 Star Applica-tions Due 29 15  $\infty$  $^{28}$ 14  $\mathbf{21}$ State Games Due Rampage Camp VALIDATION Texas Water 6:30-8:30 20 13 27 9 19 District Horse 26 Star Inter-Take a Stand Take a Stand Take a Stand Take a Stand views 4pm Show 6pm 6pm 6pm 6pm 12 ഹ 20 50 18 11 4 Shotgun at 3pm Shotgun at 3pm Shotgun at 3pm Shotgun at 3pm 10 24 17 က



Complete this Summer Word search for 1 point towards your jacket, patch, t-shirt or senior scholarship. Come by the office and make copies for all the 4-H'ers in your family if you need to.

# Summer Word Search

S	J	С	А	Μ	Ρ	Μ	С
w	G	L	А	М	С	Н	м
Т	J	М	Μ	Ρ	Y	Y	z
м	۷	Κ	В	Е	А	С	н
S	U	М	М	Е	R	М	S
М	Н	0	Т	Е	В	Н	U
К	0	T	G	U	F	U	Ν
W	А	Т	Е	R	0	Q	Е

BEACH	SUMMER		
CAMP	SUN		
FUN	SWIM		
HOT	WATER		

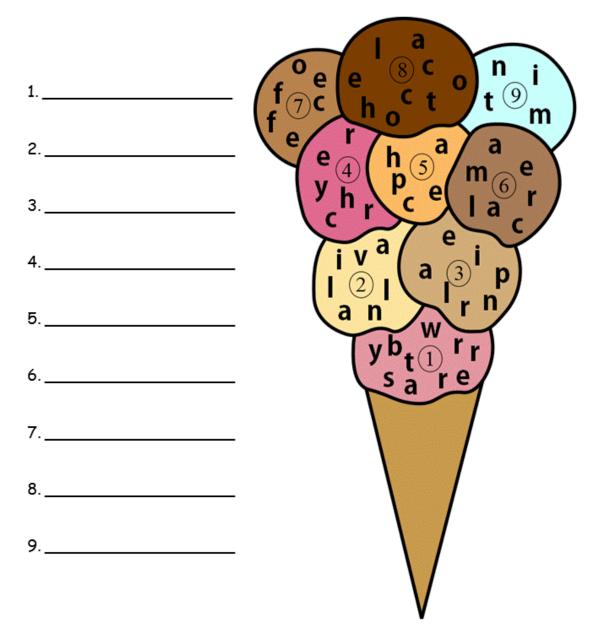


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Complete this Ice Cream Puzzle for 1 point towards your jacket, patch, t-shirt or senior scholarship. Come by the office and make copies for all the 4-H'ers in your family if you need to.

Andrew couldn't decide what flavor of ice cream he wanted most, so he just asked for a nine scoop cone Unscramble the letters on each scoop to find out what flavors he enjoyed.



NAME\_\_\_\_\_

TOTAL

**Jacket Point Sheet** 

#### May 2018

- \_\_\_\_\_ (10) Sold (\_\_\_\_\_) Cow Pattie Bingo Tickets (10 pts / book)
- \_\_\_\_\_(3) Participated in District Archery
- \_\_\_\_\_ (10) Completed Archery Project (Attended at least 4 practices)
- \_\_\_\_\_ ( 2 ) Helped Set Up and Clean Up at District Archery
- \_\_\_\_\_ ( 5 ) Participated in Big 5 Horse Show 5/5
- \_\_\_\_\_ ( 5 ) Participated in Big 5 Horse Show 5/19
- \_\_\_\_\_ (3) Participated in Senior District RoundUp
- \_\_\_\_\_ ( 3 ) Donated Items to Needy and Elderly
- \_\_\_\_\_ (2) In Charge of Items for Needy and Elderly
- \_\_\_\_\_ (2) Helped With the Cow Patty Bingo at Old Settlers
- \_\_\_\_\_(1) Attended CPR Class 5/26
- \_\_\_\_\_ ( 3 ) Attended Junior Leader Lab
- \_\_\_\_\_ (2) Entered Photo in Monthly Photo Contest
- \_\_\_\_\_(1) Completed Memorial Day Word Search puzzle
- \_\_\_\_\_ (1) Completed Ice Cream Cone Maze
- \_\_\_\_\_ (1) Emailed answer to Trivia Question to CEO
- \_\_\_\_\_() Other (Please List)
- \_\_\_\_\_() Other (Please List)

Thank You's - Please List (1) each - Must be 4-H related

#### Other 4H Activities Not Listed



Cristen Brooks, CEA-ANR Floyd County

Secretary: Donna Keaton

The information given herein is for educational purposes only. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Texas AgriLife Extension Service.

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