

GOLD STAR INFORMATION FORM

Due To County Office on June 22, 2018

(Please Type)

COUNTY _____ Date of Birth _____

For Printed Program—

Name - as appears on certificate-

Age _____

Number of Years in 4-H _____

School Attending _____

Grade _____

List 4-H projects in order of importance:

Local, county and district offices:

County, district, state and national events/activities:

Special Awards:

For Narrator—

County _____

Name _____

Age _____ Phone Number _____

Parents' Name _____

Address _____

Street or (RFD)

City

State

Zip

Number of years in 4-H _____

One major 4-H event or project or activity:
