

SILVER STAR INFORMATION FORM

(Please Type)

Due to County Office on July 7, 2017

COUNTY_____

Name_____

Age_____ Date of Birth_____ Number of years in 4-H_____

School attending_____ Grade_____

List 4-H projects in order of importance:

4-H leadership activities:

4-H community service activities:

Other activities (non-4-H):

Any awards received:
