

Floyd County

4-H Yearbook



2016 - 2017



Texas AgriLife Extension Service
Floyd County
110 S. Wall
Floydada, TX 79235
(806) 983-4912

August 31, 2016

Dear Floyd County 4-H Families:

This yearbook contains the agendas and assignments for the regular club meetings of both the Lockney and Floydada 4-H Clubs. Please take the time to look through it and find what you and/or your family's responsibilities are. If for some reason you cannot fulfill your responsibility, please find someone to replace you.

If you are responsible for the inspiration or recreation at a meeting, you will find information for ideas and activities which can be helpful to you.

Also included are member lists, a calendar of events, county awards, and scholarship information.

We look forward to a great 4-H year. With your help, we can make every 4-H project a great success.

Sincerely,

Amy Kress
Co. Extension Agent - FCS
Floyd County

Cristen Brooks
Co. Extension Agent - AG/NR
Floyd County

AK:/dk

Educational programs of the Texas Agricultural Extension Service are open to all citizens without regard to race, color, sex, disability, religion, age or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

4-H MOTTO & PLEDGE

*In support of the 4-H Club Motto,
"To Make The Best Better"*

*I pledge
My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service,
My Health to better living for my club,
my community, my country and my world.*

4-H PRAYER

*Help me, Oh Lord, to live so that the
world will be a little better because
thou didst make me.*

Amen

4-H EMBLEM

Four-Leaf Clover

4-H COLORS

Green and White

4-H SLOGAN

Learn By Doing.

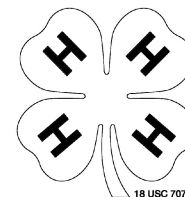


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A MESSAGE TO PARENTS

Welcome to 4-H! We're glad to have your children involved in 4-H. We urge you to make 4-H a family affair. Most parents probably don't realize how valuable they are to the 4-H program. Here are some suggestions of how you can help with 4-H.

- * Attend meetings of the Parent/Leader Association!
- * Attend 4-H meetings and other special activities with your 4-H'er!
- * Assist your children in selecting 4-H projects.
- * Provide transportation and refreshments for local meetings, county activities, and special functions. Don't wait to be asked - volunteer to help.
- * Keep informed about 4-H through information that comes to members of your family. Be a 4-H booster in your community. Always read your 4-H Newsletter!
- * Support your local leaders. Get acquainted with them. Let them know you appreciate their efforts.
- * Lead groups in subjects that you are interested in.
- * Discuss 4-H with your children.
- * Provide reasonable money, space and materials for project work.
- * Encourage 4-H'ers to do their project work.
- * Help them remember meetings and responsibilities.
- * Praise them for their work and achievements.

Family support is the basic thing that makes 4-H successful. Member interest in 4-H will reflect parent interest in 4-H. Perhaps the most important job for a 4-H parent is to say "YES" when the 4-H'ers need you.

SUGGESTED ORDER OF MEETINGS

1. CALL TO ORDER: "The meeting will please come to order."
2. OPENING CEREMONY: Pledge of Allegiance, 4-H Motto and Pledge, Inspiration and Mini Demonstration - 5 minutes.
3. BUSINESS: 15 - 20 minutes
 - A. Roll Call: "The secretary will please call roll."
 - B. Reading of minutes: "The secretary will please read the minutes of the last meeting." (The secretary rises, addresses the chair and reads the minutes.) The minutes are approved.
 - C. Committee Reports: "We shall now have reports from committees. Will the Chairman of the _____ committee please report?"
 - D. Old Business: "Is there any old business to come before the meeting?"
 - E. New Business: "Is there any new business?"
 - F. Announcements
4. ADJOURNMENT: "A motion to adjourn is in order." (A member rises, addresses the chair, and receives recognition.) "I move we adjourn the meeting." (The motion is seconded by another member.) "It has been moved and seconded that we adjourn. All in favor say AYE, all opposed NO." If the motion carries, the formal part of the meeting is adjourned.
5. PROGRAM: 15 - 30 minutes
6. RECREATION AND REFRESHMENTS: 30 minutes

2016-2017 4-H CLUB AND COUNCIL OFFICERS

FLOYDADA 4-H CLUB

President. Keenan Nixon
1st Vice President..... Ryder Glass
2nd Vice President. Jack Brooks
3rd Vice President..... Rachel Graham
Secretary. Peyton Anderson
Council Delegates..... Rachel Graham/Cameron Carlson
Club Manager..... Robin Nixon
Assistant Club Manager..... Jeanna Carlson

LOCKNEY 4-H CLUB

President. Mason Esty
1st Vice President..... Hunter Lefevre
2nd Vice President. Hagen Lefevre
3rd Vice President..... Brinley Lefevre
Secretary/Treasurer. Tyann Phillips
Council Delegates..... Kalebh Cook/Colton Moses
Club Manager..... Kristy Lefevre
Assistant Club Manager..... Billy Lefevre

COUNTY COUNCIL OFFICERS

President. Keenan Nixon
1st Vice President..... Mason Esty
2nd Vice President. Rachel Graham
3rd Vice President..... Jack Brooks
Secretary. Brinley Lefevre
District Council Delegates. Rachel Graham & Keenan Nixon
Sponsor. Kristy Lefevre

FLOYDADA & LOCKNEY 4-H CLUB MEETINGS

SEPTEMBER 13 (Tuesday) 6:00 PM

Regular Monthly Meeting, Unity Center

Pledge of Allegiance..... Brinley Lefevre
Pledge to the Texas Flag..... Kaleigh Cook
4-H Motto and Pledge. Tyann Phillips
Inspiration..... Hunter Lefevre
Mini Demonstration. Mason Esty
Project Report Kalebh Cook
Community Service..... School Supplies
Program Pumpkin Pyle
Recreation..... Karson Graves
Refreshments..... The Gary Nixon's & The Chad Cook's
Door Prizes..... The Gary Nixon's & The Chad Cook's
Parents in Charge..... The Gary Nixon's & The Chad Cook's

DECEMBER 15 (Thursday) 6:00 PM

Regular Monthly Meeting, Unity Center

Pledge of Allegiance. Cameron Carlson
Pledge to the Texas Flag. Jack Brooks
4-H Motto and Pledge. Peyton Anderson
Inspiration. Rachel Graham
Mini Demonstration..... Ryder Glass
Project Report. Keenan Nixon
Community Service..... Preslie Brooks
Refreshments:. Both Clubs
Program. Christmas Party
Recreation. Floydada 4-H Group
Door Prizes..... No prizes
Parents in Charge..... Both Clubs

February 9 (Thursday)

Regular Monthly Meeting 6:00 p.m., Unity Center

Pledge of Allegiance..... Austin Phillips
Pledge to the Texas Flag. Saylee Diepenhorst
4-H Motto and Pledge. Colton Moses
Inspiration..... Kaden Weekes
Mini Demonstration..... Haygen Lefevre
Project Report..... Josh Short
Community Service..... Lockney Senior Citizens
Program. Livestock Judging
Recreation Jack Brooks
Refreshments. The Bill Glass's & The Billy Lefevre's
Door Prizes..... The Bill Glass's & The Billy Lefevre's
Parents in Charge..... The Bill Glass's & The Billy Lefevre's

MAY 9, (Monday)

Regular Monthly Meeting 6:00 p.m.,Unity Center

Pledge of Allegiance. Hagen Hinsley
Pledge to the Texas Flag. Lindee Miller
4-H Motto and Pledge. Reece Carlson
Inspiration. Preslie Brooks
Mini Demonstration. Sydni Chesshir
Project Report. Alex Glass
Community Service..... Unity Center
Program Election of Officers
Recreation. Caleb and Carson Miller
Door Prizes. The Ron Graham's & The Aaron Esty's
Refreshments. The Ron Graham's & The Aaron Esty's
Parents In Charge. The Ron Graham's & The Aaron Esty's

Anderson, Peyton.	559-0112	
Ballesteros, Brae.	292-5005	
Batthey, Hartley.	292-5005	
Blakey, Jaiden.. . . .	685-9605	
Brooks, Jack & Preslie.	317-2877	
Campbell, Brayden & Kortney. .	983-5850	
Carson, Cameron & Reece. .	979-229-9622	
Chesshir, Sydni.. . . .	983-7415	
Fipps, Angel.		
Garza, Nathaniel.	983-3303	
Glass, Alex & Ryder.	983-2779	
Graham, Rachel.	983-2470	
Gwinn, Charlie.	773-4806	
Hinsley, Hagen & Rilynn. . . .	781-1147	
Hinsley, Reese.	983-2636	
Hughes, Brody.	983-3999	
James, Yager.. . . .	559-0199	
Johnston, Cash.	983-5704	
Lemons, Braylen & Makenlee..		
Martinez, Arnaldo.. . . .	983-4544	
McHam, Karlie , R.J., Bailey, Kaidn..	549-1764	
Miller, Caleb, Carson & Lindee. .	983-3730	
Nixon Keenan.. . . .	983-5483	
Perez, Devan.. . . .	292-9102	
Pyle, Kirste, Madison.	983-3880	
Smith, Cutter & Jaxon.	777-1078	
Smith, Ethan.. . . .	983-0934	
Stapp, Major.. . . .	983-1750	

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Araujo, Tuff & Gunner.	292-7890	_____
Cook, Kaileigh & Kelebh. . . .	652-2072	_____
Dipenhorst, Saylee.	292-7266	_____
Esty, Mason.	869-5258	_____
Graves, Gage & Tye.	983-7674	_____
Hernandez, Jessica & Nathan.	983-4072	_____
Jiminez, Martin.	402-0130	_____
Lefevre, Hunter, Haygen & Brinley		_____
.	652-2552	_____
Moses, Colton & Caitlynn. . .	759-5246	_____
Phillips, Tyann & Austin. . .	652-2891	_____
Rendon, Ky.	292-9527	_____
Short, Joshua.	214-796-6413	
Weekes, Kaden.	983-4391	

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IDEAS FOR INSPIRATION AND RECREATION

INSPIRATIONALS: An inspirational is a short story, poem, quote, Bible verse, or song that is used to make people think. One minute should be about the length of an interesting inspirational. Look in poetry books, quote books, remember stories from camp, or get a verse from the Bible to find great inspirations. Just a hint: "Choose something that is interesting to you, and it will more than likely be inspirational to everyone else, too!"

RECREATION: If you are in charge of the recreation for the meeting, this will require special preparation on your part. You may already know of a fun game or activity. If you do, that's great; if you don't, you should contact the recreation chairman for your club to get some ideas. There is also a special 4-H book on recreation you can borrow from the Extension Office. We also have 4-H'ers that have attended the State Recreation Team Training that will be glad to help with ideas and suggestions.

Recreation is probably the most important part of keeping good attendance at club meetings. If the members enjoy the recreation and have fun, they'll be back. If they're bored, you may never see them again. Please put extra effort into preparing for recreation.

COUNTY AWARDS AVAILABLE

The following is a list of many of the awards available in 4-H, and the requirements you must meet to earn the awards.

More information on recordbook awards can be found in the Texas 4-H Opportunities Handbook available at the County Extension Office. County medals are awarded to 4-H'ers who complete recordbooks. A 4-H'er should receive a different project medal each year for project work.

Recordbooks are also the basis for several other county awards including:

- Gold Star
- Silver Star
- Bronze Star
- Outstanding First Year Recordbook
- Outstanding Junior Recordbook
- Outstanding Intermediate Recordbook
- Outstanding Senior Recordbook

Gold Star Award. This once in a lifetime honor is the most prestigious award given on the county level. It signifies that an individual is tops in the county. To be eligible for Gold Star, a 4-H member must have turned in a senior recordbook and must have been in 4-H for at least three years.

4-H'ers must also be 15 by September 1 of the year receiving the award. There are normally two Gold Star awards given per year, but there can be more or less depending on how many senior 4-H'ers there are in the county. Each of the Gold Star recipients receive a scholarship from Floyd County 4-H.

Silver Star Award. This is a once in a lifetime honor. An intermediate 4-H'er between the ages of 11 to 13 years of age (as of Sept. 1 of the current year) is eligible to apply. Applicants must complete an application and participate in an interview. They must also complete a 4-H recordbook and submit it for county competition. Interview will count for 40% of the score and recordbook will count for 60% of the total score. There is no scholarship awarded with this award.

Bronze Star Award: This is a once in a lifetime honor. A junior 4-H'er in the third grade or between the ages of 9 and 11 years of age (as of Sept. 1 of the current year) is eligible to apply. Applicants must complete an application and participate in an interview. They must also complete a 4-H recordbook and submit it for county competition. Interview will count for 40% of the score and recordbook will count for 60% of the total score. There is no scholarship awarded with this award.

Best First Year Recordbook. To be eligible for the "Best First Year Recordbook" award, a 4-H'er must be at least 9 years old or in the third grade and not have been in 4-H club work for more than one year.

Gold Star, Silver Star, Bronze Star Outstanding Junior, Outstanding Intermediate, Outstanding Senior and First Year Recordbook are judged in July when the other recordbooks are turned in.

OTHER AWARDS

Several other awards are also given in Floyd County each year: "I Dare You" Award, Meritorious Service Award (Friend of 4-H), the Outstanding Adult Leader Award (Silver Spur) and Jacket Achievement winners.

4-H year pins are awarded to all county 4-H'ers at the annual Achievement Banquet.

4-H SCHOLARSHIP INFORMATION

Each year at the Texas 4-H Roundup, many 4-H'ers receive scholarships. It takes more than luck to be the recipient of these scholarships. It demands being an active 4-H member who is willing to take on leadership responsibilities. The time to start preparing is now! How to Successfully Compete for a Texas 4-H Foundation Opportunity Scholarship is one resource you can use now to have you ready to win a scholarship when you are a Senior. Scholarships available through 4-H include:

Southwestern Exposition and Stock Show	Davidson Family Scholarship
Texas 4-H Annual and Memorial Fund	Bob Benson Memorial Scholarship
Richard Wallrath Educational Foundation	Ft. Worth Stock Show
Texas Farm Bureau Rodeo Austin	Dickson-Allen Foundation
	San Antonio Livestock Exposition
	Houston Livestock Show and Rodeo
	Collegiate Scholarship (V.L.A.T.)

Scholarship applications are available at the Texas 4-H web site. Floyd County 4-H'ers who have or will receive scholarships are:

Heather Holt	\$4,000	C. J. Davidson Endowment
Heather Holt	\$ 600	Aubrey Russell
Chad Edwards	\$ 500	Gold Star
Kelli LaBaume	\$1,000	Texas 4-H Foundation Memorial
Chad Edwards	\$1,000	Panhandle South Plains Fair
Lisa Terrell	\$4,000	Farm Bureau
Matt Mitchell	\$4,000	C.J. Davidson Endowment
Tiffany Gentry	\$1,000	Floyd Lynch Endowment
Kelli LaBaume	\$1,000	Ann Sonner
Kelli LaBaume	\$ 500	Gold Star
Grant Cage	\$ 500	Gold Star
Joel Mitchell	\$4,000	C.J. Davidson Endowment
Grant Cage	\$1,000	Winchester Inc.
Stacey Hinsley	\$ 500	Gold Star
Tara Mallett	10,000	Houston Livestock Show & Rodeo
Lance Patridge	\$ 500	Gold Star
Lance Patridge	\$1,000	Floyd Lynch Endowment
Misty Bertrand	\$ 500	Gold Star
Cassidy Mallett	\$ 500	Gold Star
Cassidy Mallett	\$1,500	State Recordbook Winner
Allen Martin	\$ 750	State Recordbook Winner
Allen Martin	\$ 500	Gold Star
Mark Terrell	\$ 500	Gold Star

Allen Martin	10,000	Houston Livestock Show & Rodeo
Cynthia Martin	\$4,000	C.J. Davidson Endowment
Cynthia Martin	\$ 500	Gold Star
Mark Terrell	\$1,000	National Farm Life Insurance Co.
Misty Bertrand	\$1,250	Federal Land Bank Assn. of Texas
Rhanda Hickerson	\$ 500	Gold Star
Tim Mitchell	\$ 500	Gold Star
Kaci Mathis	\$ 500	Gold Star
Tim Mitchell	15,000	San Antonio Livestock Show
Kaci Mathis	10,000	Houston Livestock Show & Rodeo
Cody Stovall	\$ 500	Gold Star
Leslianne Hickerson	\$ 500	Gold Star
Cody Hayes	\$ 500	Gold Star
Kaci Mathis	\$ 600	Aubrey Russell Scholarship
Sarah Martin	\$ 500	Gold Star
Erika Miller	\$ 500	Gold Star
Lindi Miller	\$ 3,000	Wallace & Audrey McLean
Sarah Martin	\$ 4,000	Southwestern Exposition Livestock Show & Rodeo Scholarship
Bonnie Dunlap	\$ 500	Gold Star
Cienna Carthel	\$ 500	Gold Star
Cienna Carthel	\$10,000	Houston Livestock Show & Rodeo
Lindsey Mathis	\$10,000	Houston Livestock Show & Rodeo
Garrett Mathis	\$ 500	Gold Star
Lindsey Mathis	\$ 500	Gold Star
Cienna Carthel	\$ 1,000	TEEA Scholarship
Cienna Carthel	\$ 600	Aubrey Russell Scholarship
Rusty Keaton	\$ 500	Gold Star
Katie Kelley	\$ 500	Gold Star
Melanie Huggins	\$ 10,000	Houston Livestock Show & Rodeo
Skyler Cornelius	\$ 500	Gold Star
Melissa Dunlap	\$ 500	Gold Star
Molly Long	\$ 500	Gold Star
Tasha Powell	\$ 500	Gold Star
Garrett Mathis	\$10,000	San Antonio Livestock Show
Chelsea Kirk	\$ 2,000	Wallace & Audrey McLean
Rusty Keaton	\$1,500	Bob Benson Memorial Scholarship
Rusty Keaton	\$ 600	Aubrey Russell Scholarship
Chance Crossland	\$ 500	Gold Star
Kayla Kelley	\$ 500	Gold Star
Kami Keaton	\$ 500	Gold Star
Lindsey Nutt	\$ 500	Gold Star

Spencer Schacht	\$ 500 Gold Star
Melissa Dunlap	\$10,000 Houston Livestock Show & Rodeo
Chance Crossland	\$10,000 Houston Livestock Show & Rodeo
Spencer Schacht	\$12,000 Houston Livestock Show & Rodeo
Katie Beth Crossland	\$ 500 Gold Star
Kami Keaton	\$12,000 Houston Livestock Show & Rodeo
Kami Keaton	\$ 600 Aubrey Russell Scholarship
Katie Beth Crossland	\$12,000 Houston Livestock Show & Rodeo
Senec' Foster	\$ 500 Gold Star
Senec' Foster	\$10,000 Dick Wallrath Scholarship
Brady Ragland	\$ 500 Gold Star
Brady Ragland	\$16,000 San Antonio Livestock Show
Segayle Foster	\$ 500 Gold Star
Bailey Davenport	\$ 500 Gold Star
Cheyann Powell	\$ 500 Gold Star
Jill Bramlet	\$ 500 Gold Star
Bailey Davenport	\$10,000 Dick Wallrath Scholarship
Jill Bramlet	\$ 5,000 William B. Hailey Scholarship
SyAnn Foster	\$ 500 Gold Star
Jianna Davenport	\$ 500 Gold Star
Jake Bramlet	\$ 500 Gold Star
SyAnn Foster	\$ 5,000 Ft. Worth Livestock Show & Rodeo
Jianna Davenport	\$ 18,000 Houston Livestock Show & Rodeo
Jacob Graham	\$ 500 Gold Star
Kirby Nixon	\$ 500 Gold Star
Jake Bramlet	\$ 18,000 Houston Livestock Show & Rodeo

Silver Star Recipients

2000	Melissa Dunlap
2000	Kami Keaton
2001	Kayla Kelley
2001	Katie Beth Crossland
2002	Brady Ragland
2002	Cancy Cabler
2003	Senec' Foster
2003	Cheyann Powell
2004	Jill Bramlet
2004	Segayle Foster
2005	Jordan Cornelius
2005	Brazos Williams
2006	Kaylie Nutt
2006	Tylee Williams

2007	Jianna Davenport
2007	SyAnn Foster
2008	Jake Bramlet
2009	Amy Scott
2010	Kirby Nixon
2011	Catharine Kemp
2012	Tristan Schlueter
2013	Keenan Nixon
2013	Rachel Graham
2015	Mason Esty
2015	Ryder Glass
2016	Jack Brooks

Bronze Star Recipients

2000	Brady Ragland
2000	Katie Beth Crossland
2001	Jordan Cornelius
2001	Segayle Foster
2002	Cheyann Powell
2002	Jill Bramlet
2003	Kaylie Nutt
2003	Brazos Williams
2004	SyAnn Foster
2004	Tylee Williams
2005	Jianna Davenport
2005	Sunny Williams
2006	Jake Bramlet
2007	Heston Graves
2007	Braden Graves
2008	Kirby Nixon
2009	Keenan Nixon
2010	Catharine Kemp
2011	Lauryn Carroll
2011	Luke Carroll
2012	Hunter Lefevre
2012	Tasha Schlueter
2014	Ryder Glass
2014	Tyann Phillips
2015	Jack Brooks
2016	Kaden Weekes
2016	Preslie Brooks

**Floyd County 4-H Parents/Leaders Association
Bylaws**

1. NAME: The name of this organization shall be the Floyd County 4-H Parents/Leaders Association.
2. PURPOSE: The purpose of the Floyd County 4-H Parents/Leaders Association is to develop and support volunteer leaders in the support of the 4-H members. In keeping with this purpose, it is the intention of the association to:
 - Plan and conduct an organized adult leader training program based upon the needs of the leaders and 4-H members.
 - Provide opportunities for fellowship and exchange of ideas and experience among leaders.
 - Recognize and utilize the talents of leaders in expanding, strengthening, and interpreting the 4-H program in Floyd County.
 - Promote a feeling of unity of purpose among volunteer 4-H leaders for the betterment of the 4-H program.
3. MEMBERSHIP: All adults who serve as volunteer 4-H leaders within Floyd County are members of the association regardless of the leadership role they perform. Membership is open to any parent or leader regardless of socioeconomic level, race, color, sex, religion, handicap, or national origin.
4. ADVISOR: Extension agents shall serve as advisors to the association. Other agency or resource persons may be called on as consultants.
5. OFFICERS: The officers of the association shall include a president, vice-president, secretary/treasurer, and district delegates elected by the members of the association. Elected officers shall serve as the executive board of the association. The treasurer shall receive, hold and disburse all funds belonging to the Floyd County 4-H Parents/Leaders Association. All disbursements must be made by check and co-signed by any two officers.
 - The president shall appoint a nominating committee at the regular association spring meeting. Nominees will be presented at the regular summer meeting.
 - Election of officers shall be held at the summer meeting of the association. Officers shall be elected by the members attending that meeting. Officers will begin their term of office at the close of the meeting at which they were elected.

6. TERM OF OFFICE: Officers shall be elected annually from the membership and are not eligible for the same office for more than two consecutive terms.
7. MEETINGS: The association will hold not less than 2 regular meetings a year. Called meetings will be held when deemed necessary by the president.
8. STANDING COMMITTEES: Standing committees shall include finance, budget, and recognition. Each standing committee shall have at least three members.
9. SPECIAL COMMITTEES: Special committees shall be appointed as needed. These committees shall be appointed by the president.
10. YEARLY AUDIT: An audit of the association's financial records shall be conducted yearly by a committee not consisting of officers, that shall be appointed by the president.
11. AFFIRMATIVE ACTION/CIVIL RIGHTS: Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U. S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to accommodate all persons with disabilities for all meetings. We request that you contact the Floyd County Extension Office as soon as possible to advise us of any auxiliary and/or services needed.
12. DISSOLUTION CLAUSE:
 - A. In the event that the scholarship program is dissolved all remaining funds will revert back to the general fund of the Floyd County Parent/Leader Association.
 - B. Any money remaining in the Floyd County Parent/Leader Association accounts will be forwarded to a non-profit organization in Floyd County to be voted on and agreed upon by existing Parent/Leader members.
13. AMENDMENTS: These bylaws may be amended by a two-thirds ($\frac{2}{3}$) vote at any regular meeting.

14. **ABOVE BUDGET EXPENDITURES:** Expenses to be incurred above the budgeted amount may be approved by the Executive Board of the Floyd County 4-H Parent/Leaders Association.

Reviewed & Approved: July 27, 2015

FLOYD COUNTY 4-H COUNCIL STANDING RULES

- **NAME** - The name of this organization shall be the Floyd County 4-H Council
- **PURPOSE** - The purpose shall be to promote and encourage 4-H club work and to coordinate 4-H club activities in the county.
- **MEMBERSHIP** - A. The membership shall consist of the officers from each club plus two delegates from each club elected at large.
B. The council is open to all 4-H members irrespective of socioeconomic level, race, color, sex, religion, handicap or national origin
- **OFFICERS** - The officers of the 4-H Council shall be a President, a Vice-President, a secretary, and a reporter. The Executive Committee shall be composed of elected officers.

President

Presides and plans for all council meetings

Appoints committees and committee chairmen

Asks for advice from Extension agent or advisor in planning council meeting

Follows up on the work of committees

Vice President

Presides at council meetings in the absence of the president

Helps plan council meetings

Responsible for arranging program for council meetings

Secretary

Record the minutes of council meetings

Writes brief reports of council-sponsored activities

Informs the president of unfinished business

Helps plan council meetings

Maintains the roll and other records for the council as directed by the president or the standing rules.

Treasurer

Maintains financial records for the council

Presents bills and a justification for their payment

Helps plan council meetings

Develops council budget based on planned expenses and expected income

Reporter

Collects information about clubs, groups and activities sponsored by the council for use in news stories.

Helps promote mass media coverage of 4-H events.

Helps tell the 4-H story to various audiences

Helps plan council meetings

- **TERM OF OFFICE** - The officers shall be elected annually, and shall not be eligible for the same office for more than two terms. Terms of office will be from June 1 to May 31.
- **ANNUAL MEETING AND ELECTION OF OFFICERS** - Officers shall be elected at the annual meeting in May from the current membership. Election shall be by ballot with a majority vote required to elect. A quorum must be present to hold the election.
- **MONEY PAID OUT AND RECEIVED** - The annual 4-H budget shall be drawn up and approved by the Adult Leaders Association and the 4-H Council. All transactions shall be received and dispersed from the Floyd county 4-H account from checks signed by the President and Treasurer of the Adult Leaders Association.
- **VOTING BODY** - The voting body shall consist of the membership as defined in rule number 3.
- **QUORUM** - A quorum shall consist of ½ the voting members. In this number all clubs must be represented.
- **AMENDMENT** - These rules may be amended by a 2/3 vote at any regular meeting of the council. All council members must have been made aware of any proposed amendments before the meeting in which they are to be voted upon.
- **AFFIRMATIVE ACTION/CIVIL RIGHTS:** Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U. S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to accommodate all persons with disabilities for all meetings. We request that you contact the Floyd County Extension Office as soon as possible to advise us of any auxiliary and/or services needed.
- In the event that the Floyd County 4-H Council ceases to exist, any money will be transferred and or awarded to a group designated by the current Floyd County 4-H council officers

Reviewed and approved 08/04/2015

– **DISTRICT DELEGATES - (Adopted November 1999)**

Senior

- 1- Each year Floyd County will select two (2) Senior 4-H'ers to serve on the District 4-H Council. Must be 14 to 18 years of age as of September 1 of current year.
- 2- These elections will take place at the same time as the Floyd County 4-H Council officer elections. Members serving may be any current county council officer or any current county council member.
- 3- At the time of elections, all candidates must prepare a statement of their qualifications and their desire to hold the delegate position. **NO** application or interview is required.
- 4- Term is limited to serving only one year, one time as a Senior District Council Delegate.
- 5- These two (2) members will represent Floyd County and serve as voting delegates on the South Plains District 4-H Council for one year. They are required to attend all District Council meetings and report back to the County Council on all actions.
- 6- ****All County Council members will be notified prior to District Delegate meetings by either the county 4-H Newsletter or personal letter and are welcome to attend. Any 4-H'er is welcome to attend.**

Revised and approved 07/05/11

COUNTY OFFICIALS

County Judge. Marty Lucke
Commissioner, Precinct 1..... Mike Anderson
Commissioner, Precinct 2..... Lindan Morris
Commissioner, Precinct 3..... Nathan Johnson
Commissioner, Precinct 4..... Amado Morrales

COUNTY EXTENSION STAFF

County Extension Agent - FCS. Amy Kress
County Extension Agent - AG/NR..... Cristen Brooks
Secretary..... Donna Keaton

ADULT LEADERS ASSOCIATION OFFICERS

President..... Beth Bramlet
Vice President. Robin Nixon
Secretary/Treasurer. Patty Davenport

DELEGATES TO DIST. ADULT LEADERS ASSOCIATION

Christina Chesshir
Kay Martin. Billy Lefevre
Secretary/Treasurer

LEGISLATORS

State Representative..... Drew Springer
State Senator..... Charles Perry
U.S. Representative. Mac Thornberry
U.S. Representative. Randy Neugebauer
U.S. Senator. John Cornyn
U.S. Senator. Ted Cruz

Dates of 4-H Events

June

Fair Validations
District Horse Show
Steer Validation
County Council Elections
State Roundup - FULL PAGE AD
Roundup Orientation
ALA Meeting
 Banquet - Discuss Bob Benson Golf Tourney
 Vote on I Dare You, Friend of 4-H Silver Spur Clip & D2
 Distinguished Leader
 4-H FAMILY AUCTION
County Recordbook Judging
District Shot Gun
District Pistol
Junior Leader Lab
POWER Camp
District Trap & Skeet
4H20 Camp

July

Sign Ups for South Plains Fair & West Texas Fair
Officer Training
District Recordbook Judging
County Camp
State Horse Show
State Shooting Sports Games

August

Banquet Committee
South Plains Honor Flight Fund Raiser
County 4-H Achievement Banquet
4-H Year Kickoff Event
Enrollment Activity
Bob Benson Golf Tournament
Food & Nutrition Leader Training

September

Foods Projects Begin
County Fair
South Plains Fair
Hand out cards for 4-H Family Auction (every other year)

October

Foods Project & Food Show
Nutrition Quiz Bowl practices
Food Challenge practices
Meats Judging practices
4-H FAMILY AUCTION (possible month, every other year)
Pumpkin Day booth
Lamb and Goat Validation

November

District Food Show & Nutrition Quiz Bowl
District Gold Star Banquet
All major stock show sign up EARLY
District Meats Judging contest
Begin planning for Stock Show concession Stand (every 3rd year)
Swine Validation
Heifer Validation

December

District Consumer Decision Making
District Beef Quiz Bowl
District Meats Judging
District Swine Skill-A-Thon

January

Stock Show Concession Stand

February

Photography Project
Shooting Sports
Clothing Projects
Fashion Storyboard

March

County Fashion Show

GALA

Photography Contest

Meats Judging

Livestock Judging

Horse Project

APRIL

County Roundup

District Fashion Show

District Arts & Crafts contest

District Rifle

District Livestock Judging

District Archery

District Shot Gun

District Pistol

Horse Validation

Livestock Judging

MAY

District Roundup

Plans for State 4-H Roundup

District Horse Quiz Bowl