

Floyd County

4-H Yearbook



2017 - 2018



Texas AgriLife Extension Service
Floyd County
110 S. Wall
Floydada, TX 79235
(806) 983-4912

August 23, 2017

Dear Floyd County 4-H Families:

This yearbook contains the agendas and assignments for the regular club meetings of both the Lockney and Floydada 4-H Clubs. Please take the time to look through it and find what you and/or your family's responsibilities are. If for some reason you cannot fulfill your responsibility, please find someone to replace you.

If you are responsible for the inspiration or recreation at a meeting, you will find information for ideas and activities which can be helpful to you.

Also included are member lists, a calendar of events, county awards, and scholarship information.

We look forward to a great 4-H year. With your help, we can make every 4-H project a great success.

Sincerely,

Amy Kress
Co. Extension Agent - FCS
Floyd County

Cristen Brooks
Co. Extension Agent - AG/NR
Floyd County

AK:/dk

Educational programs of the Texas Agricultural Extension Service are open to all citizens without regard to race, color, sex, disability, religion, age or national origin.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating

4-H MOTTO & PLEDGE

*In support of the 4-H Club Motto,
"To Make The Best Better"*

*I pledge
My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service,
My Health to better living for my club,
my community, my country and my world.*

4-H PRAYER

*Help me, Oh Lord, to live so that the
world will be a little better because
thou didst make me.*

Amen

4-H EMBLEM

Four-Leaf Clover

4-H COLORS

Green and White

4-H SLOGAN

Learn By Doing.

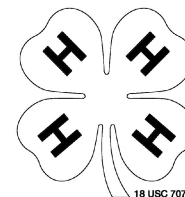


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A MESSAGE TO PARENTS

Welcome to 4-H! We're glad to have your children involved in 4-H. We urge you to make 4-H a family affair. Most parents probably don't realize how valuable they are to the 4-H program. Here are some suggestions of how you can help with 4-H.

- * Attend meetings of the Parent/Leader Association!
- * Attend 4-H meetings and other special activities with your 4-H'er!
- * Assist your children in selecting 4-H projects.
- * Provide transportation and refreshments for local meetings, county activities, and special functions. Don't wait to be asked - volunteer to help.
- * Keep informed about 4-H through information that comes to members of your family. Be a 4-H booster in your community. Always read your 4-H Newsletter!
- * Support your local leaders. Get acquainted with them. Let them know you appreciate their efforts.
- * Lead groups in subjects that you are interested in.
- * Discuss 4-H with your children.
- * Provide reasonable money, space and materials for project work.
- * Encourage 4-H'ers to do their project work.
- * Help them remember meetings and responsibilities.
- * Praise them for their work and achievements.

Family support is the basic thing that makes 4-H successful. Member interest in 4-H will reflect parent interest in 4-H. Perhaps the most important job for a 4-H parent is to say "YES" when the 4-H'ers need you.

SUGGESTED ORDER OF MEETINGS

1. CALL TO ORDER: "The meeting will please come to order."
2. OPENING CEREMONY: Pledge of Allegiance, 4-H Motto and Pledge, Inspiration and Mini Demonstration - 5 minutes.
3. BUSINESS: 15 - 20 minutes
 - A. Roll Call: "The secretary will please call roll."
 - B. Reading of minutes: "The secretary will please read the minutes of the last meeting." (The secretary rises, addresses the chair and reads the minutes.) The minutes are approved.
 - C. Committee Reports: "We shall now have reports from committees. Will the Chairman of the _____ committee please report?"
 - D. Old Business: "Is there any old business to come before the meeting?"
 - E. New Business: "Is there any new business?"
 - F. Announcements
4. ADJOURNMENT: "A motion to adjourn is in order." (A member rises, addresses the chair, and receives recognition.) "I move we adjourn the meeting." (The motion is seconded by another member.) "It has been moved and seconded that we adjourn. All in favor say AYE, all opposed NO." If the motion carries, the formal part of the meeting is adjourned.
5. PROGRAM: 15 - 30 minutes
6. RECREATION AND REFRESHMENTS: 30 minutes

2017-2018 4-H CLUB AND COUNCIL OFFICERS

FLOYDADA 4-H CLUB

President. Rachel Graham
1st Vice President..... Ryder Glass
2nd Vice President. Jack Brooks
3rd Vice President..... Preslie Brooks
Secretary. Cameron Carlson
Council Delegates..... Keenan Nixon / Reece Carlson
Club Manager..... Robin Nixon
Assistant Club Manager.....

LOCKNEY 4-H CLUB

President. Tyann Phillips
1st Vice President..... Colby Guerrero
2nd Vice President. Kaden Weekes
3rd Vice President..... Austin Phillips
Secretary/Treasurer. Kaden Weekes
Council Delegates..... Tyann Phillips /Colby Guerrero
Club Manager..... Lacy Phillips
Assistant Club Manager..... Patty Davenport

COUNTY COUNCIL OFFICERS

President. Rachel Graham
1st Vice President..... Hunter Lefevre
2nd Vice President. Jack Brooks
3rd Vice President..... Preslie Brooks
Secretary. Haygen Lefevre
District Council Delegates. ... Rachel Graham & Hunter Lefevre
Sponsor. Kristy Lefevre

FLOYDADA & LOCKNEY 4-H CLUB MEETINGS

SEPTEMBER 12 (Tuesday) 6:00 PM

Regular Monthly Meeting, Unity Center

Pledge of Allegiance.....	Rilynn Hinsley
Pledge to the Texas Flag.....	Karlie McHam
4-H Motto and Pledge.	Preslie Brooks
Inspiration.....	Keenan Nixon
Mini Demonstration.	Rachel Graham
Project Report	Ryder Glass
Community Service.....	School Supplies
Program	Tony Ricketts with KFLP
Recreation.....	Alex Glass
Refreshments.....	The Gary Nixon's & The Bill Glass's
Door Prizes.....	The Gary Nixon's & The Bill Glass's
Parents in Charge.....	The Gary Nixon's & The Bill Glass's

DECEMBER 14 (Thursday) 6:00 PM

Regular Monthly Meeting, Unity Center

Pledge of Allegiance.	Andrew Dietrich
Pledge to the Texas Flag.	Cutter Evans
4-H Motto and Pledge.	Haygen Lefevre
Inspiration.	Kaleigh Cook
Mini Demonstration.....	Wyatt Bigham
Project Report.	Mason Esty
Community Service.....	Toys for Tots
Refreshments:.....	Potluck
Program.	Christmas Party
Recreation.	Lockney 4-H Group
Door Prizes.....	No prizes
Parents in Charge.....	Both Clubs

February 8 (Thursday)

Regular Monthly Meeting 6:00 p.m., Unity Center

Pledge of Allegiance.....	Kaden Weekes
Pledge to the Texas Flag.	Colby Guerrero
4-H Motto and Pledge.	Hunter Lefevre
Inspiration.....	Wyatt Bigham
Mini Demonstration.....	Tyann Phillips
Project Report.....	Kalebh Cook
Community Service.....	Lockney Food Bank
Program.	Agricultural Presentation
Recreation	Austin Phillips
Refreshments.	The Tyler Phillips's & The Richard Guerrero's
Door Prizes.....	The Tyler Phillips's & The Richard Guerrero's
Parents in Charge.....	The Tyler Phillips's & The Richard Guerrero's

April 10, 2018 (Tuesday) 6:00 p.m. Unity Center

Regular Monthly Meeting 6:00 p.m.,Unity Center

Pledge of Allegiance.	Hagen Hinsley
Pledge to the Texas Flag.	Preslie Brooks
4-H Motto and Pledge.	Ryder Glass
Inspiration.	Sydni Chesshir
Mini Demonstration.	Jack Brooks
Project Report.	Peyton Anderson
Community Service.....	Dish Towels for Unity Center
Program	Election of Officers
Recreation.	Carson & Lindee Miller
Door Prizes.	The Don Chesshir's & The Chad Hinsley's
Refreshments.	The Don Chesshir's & The Chad Hinsley's
Parents In Charge.	The Don Chesshir's & The Chad Hinsley's

Anderson, Peyton.	559-0112	
Battey, Hartley.	292-5005	
Brooks, Jack & Preslie.	317-2877	
Bishop, Caitlin.	983-2870	
Chesshir, Sydni.	983-7415	
Garza, Nathaniel.	983-3303	
Glass, Alex & Ryder.	983-2779	
Graham, Rachel.	983-2470	
Gillespie, Kyler.	983-3608	
Hinsley, Hagen & Rilynn.	781-1147	
Hinsley, Reese & Cooper.	983-2636	
Hughes, Brody.	983-3999	
Johnston, Addison.	806-441-8415	
Martinez, Arnaldo.	983-4544	
McHam, Karlie, R.J. Bailey, Kaidn.	549-1764	
McIntosh, Karis.	983-3574	
Miller, Carson & Lindee.	983-3730	
Nixon Keenan.	983-5483	
Pyle, Kirsten, Madison & Brooklyn	983-3880	
Rainwater, Kanon.	983-3608	
Scott, McKinzee, Madison & Mason	587-2932	
Shuping, Payten.	292-5700	
Smith, Cutter & Jaxson.	777-1078	
Smith, Ethan & Logan.	983-0934	

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This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines in total, providing a template for writing or drawing.

IDEAS FOR INSPIRATION AND RECREATION

INSPIRATIONALS: An inspirational is a short story, poem, quote, Bible verse, or song that is used to make people think. One minute should be about the length of an interesting inspirational. Look in poetry books, quote books, remember stories from camp, or get a verse from the Bible to find great inspirations. Just a hint: "Choose something that is interesting to you, and it will more than likely be inspirational to everyone else, too!"

RECREATION: If you are in charge of the recreation for the meeting, this will require special preparation on your part. You may already know of a fun game or activity. If you do, that's great; if you don't, you should contact the recreation chairman for your club to get some ideas. There is also a special 4-H book on recreation you can borrow from the Extension Office. We also have 4-H'ers that have attended the State Recreation Team Training that will be glad to help with ideas and suggestions.

Recreation is probably the most important part of keeping good attendance at club meetings. If the members enjoy the recreation and have fun, they'll be back. If they're bored, you may never see them again. Please put extra effort into preparing for recreation.

COUNTY AWARDS AVAILABLE

The following is a list of many of the awards available in 4-H, and the requirements you must meet to earn the awards.

More information on recordbook awards can be found in the Texas 4-H Opportunities Handbook available at the County Extension Office. County medals are awarded to 4-H'ers who complete recordbooks. A 4-H'er should receive a different project medal each year for project work.

Recordbooks are also the basis for several other county awards including:

- Gold Star
- Silver Star
- Bronze Star
- Outstanding First Year Recordbook
- Outstanding Junior Recordbook
- Outstanding Intermediate Recordbook
- Outstanding Senior Recordbook

Gold Star Award. This once in a lifetime honor is the most prestigious award given on the county level. It signifies that an individual is tops in the county. To be eligible for Gold Star, a 4-H member must have turned in a senior recordbook and must have been in 4-H for at least three years.

4-H'ers must also be 15 by September 1 of the year receiving the award. There are normally two Gold Star awards given per year, but there can be more or less depending on how many senior 4-H'ers there are in the county. Each of the Gold Star recipients receive a scholarship from Floyd County 4-H.

Silver Star Award. This is a once in a lifetime honor. An intermediate 4-H'er between the ages of 11 to 13 years of age (as of Sept. 1 of the current year) is eligible to apply. Applicants must complete an application and participate in an interview. They must also complete a 4-H recordbook and submit it for county competition. Interview will count for 40% of the score and recordbook will count for 60% of the total score. There is no scholarship awarded with this award.

Bronze Star Award: This is a once in a lifetime honor. A junior 4-H'er in the third grade or between the ages of 9 and 11 years of age (as of Sept. 1 of the current year) is eligible to apply. Applicants must complete an application and participate in an interview. They must also complete a 4-H recordbook and submit it for county competition. Interview will county for 40% of the score and recordbook will county for 60% of the total score. There is no scholarship awarded with this award.

Best First Year Recordbook. To be eligible for the "Best First Year Recordbook" award, a 4-H'er must be at least 9 years old or in the third grade and not have been in 4-H club work for more than one year.

Gold Star, Silver Star, Bronze Star Outstanding Junior, Outstanding Intermediate, Outstanding Senior and First Year Recordbook are judged in July when the other recordbooks are turned in.

OTHER AWARDS

Several other awards are also given in Floyd County each year: "I Dare You" Award, Meritorious Service Award (Friend of 4-H), the Outstanding Adult Leader Award (Silver Spur) and Jacket Achievement winners.

4-H year pins are awarded to all county 4-H'ers at the annual Achievement Banquet.

4-H SCHOLARSHIP INFORMATION

Each year at the Texas 4-H Roundup, many 4-H'ers receive scholarships. It takes more than luck to be the recipient of these scholarships. It demands being an active 4-H member who is willing to take on leadership responsibilities. The time to start preparing is now! How to Successfully Compete for a Texas 4-H Foundation Opportunity Scholarship is one resource you can use now to have you ready to win a scholarship when you are a Senior. Scholarships available through 4-H include:

Southwestern Exposition and Stock Show	Davidson Family Scholarship
Texas 4-H Annual and Memorial Fund	Bob Benson Memorial Scholarship
Richard Wallrath Educational Foundation	Ft. Worth Stock Show
Texas Farm Bureau Rodeo Austin	Dickson-Allen Foundation
	San Antonio Livestock Exposition
	Houston Livestock Show and Rodeo
	Collegiate Scholarship (V.L.A.T.)

Scholarship applications are available at the Texas 4-H web site. Floyd County 4-H'ers who have or will receive scholarships are:

Heather Holt	\$4,000	C. J. Davidson Endowment
Heather Holt	\$ 600	Aubrey Russell
Chad Edwards	\$ 500	Gold Star
Kelli LaBaume	\$1,000	Texas 4-H Foundation Memorial
Chad Edwards	\$1,000	Panhandle South Plains Fair
Lisa Terrell	\$4,000	Farm Bureau
Matt Mitchell	\$4,000	C.J. Davidson Endowment
Tiffany Gentry	\$1,000	Floyd Lynch Endowment
Kelli LaBaume	\$1,000	Ann Sonner
Kelli LaBaume	\$ 500	Gold Star
Grant Cage	\$ 500	Gold Star
Joel Mitchell	\$4,000	C.J. Davidson Endowment
Grant Cage	\$1,000	Winchester Inc.
Stacey Hinsley	\$ 500	Gold Star
Tara Mallett	10,000	Houston Livestock Show & Rodeo
Lance Patridge	\$ 500	Gold Star
Lance Patridge	\$1,000	Floyd Lynch Endowment
Misty Bertrand	\$ 500	Gold Star
Cassidy Mallett	\$ 500	Gold Star
Cassidy Mallett	\$1,500	State Recordbook Winner
Allen Martin	\$ 750	State Recordbook Winner
Allen Martin	\$ 500	Gold Star
Mark Terrell	\$ 500	Gold Star

Allen Martin	10,000	Houston Livestock Show & Rodeo
Cynthia Martin	\$4,000	C.J. Davidson Endowment
Cynthia Martin	\$ 500	Gold Star
Mark Terrell	\$1,000	National Farm Life Insurance Co.
Misty Bertrand	\$1,250	Federal Land Bank Assn. of Texas
Rhanda Hickerson	\$ 500	Gold Star
Tim Mitchell	\$ 500	Gold Star
Kaci Mathis	\$ 500	Gold Star
Tim Mitchell	15,000	San Antonio Livestock Show
Kaci Mathis	10,000	Houston Livestock Show & Rodeo
Cody Stovall	\$ 500	Gold Star
Leslianne Hickerson	\$ 500	Gold Star
Cody Hayes	\$ 500	Gold Star
Kaci Mathis	\$ 600	Aubrey Russell Scholarship
Sarah Martin	\$ 500	Gold Star
Erika Miller	\$ 500	Gold Star
Lindi Miller	\$ 3,000	Wallace & Audrey McLean
Sarah Martin	\$ 4,000	Southwestern Exposition Livestock Show & Rodeo Scholarship
Bonnie Dunlap	\$ 500	Gold Star
Cienna Carthel	\$ 500	Gold Star
Cienna Carthel	\$10,000	Houston Livestock Show & Rodeo
Lindsey Mathis	\$10,000	Houston Livestock Show & Rodeo
Garrett Mathis	\$ 500	Gold Star
Lindsey Mathis	\$ 500	Gold Star
Cienna Carthel	\$ 1,000	TEEA Scholarship
Cienna Carthel	\$ 600	Aubrey Russell Scholarship
Rusty Keaton	\$ 500	Gold Star
Katie Kelley	\$ 500	Gold Star
Melanie Huggins	\$ 10,000	Houston Livestock Show & Rodeo
Skyler Cornelius	\$ 500	Gold Star
Melissa Dunlap	\$ 500	Gold Star
Molly Long	\$ 500	Gold Star
Tasha Powell	\$ 500	Gold Star
Garrett Mathis	\$10,000	San Antonio Livestock Show
Chelsea Kirk	\$ 2,000	Wallace & Audrey McLean
Rusty Keaton	\$1,500	Bob Benson Memorial Scholarship
Rusty Keaton	\$ 600	Aubrey Russell Scholarship
Chance Crossland	\$ 500	Gold Star
Kayla Kelley	\$ 500	Gold Star
Kami Keaton	\$ 500	Gold Star
Lindsey Nutt	\$ 500	Gold Star

Spencer Schacht	\$ 500 Gold Star
Melissa Dunlap	\$10,000 Houston Livestock Show & Rodeo
Chance Crossland	\$10,000 Houston Livestock Show & Rodeo
Spencer Schacht	\$12,000 Houston Livestock Show & Rodeo
Katie Beth Crossland	\$ 500 Gold Star
Kami Keaton	\$12,000 Houston Livestock Show & Rodeo
Kami Keaton	\$ 600 Aubrey Russell Scholarship
Katie Beth Crossland	\$12,000 Houston Livestock Show & Rodeo
Senecé Foster	\$ 500 Gold Star
Senecé Foster	\$10,000 Dick Wallrath Scholarship
Brady Ragland	\$ 500 Gold Star
Brady Ragland	\$16,000 San Antonio Livestock Show
Segayle Foster	\$ 500 Gold Star
Bailey Davenport	\$ 500 Gold Star
Cheyann Powell	\$ 500 Gold Star
Jill Bramlet	\$ 500 Gold Star
Bailey Davenport	\$10,000 Dick Wallrath Scholarship
Jill Bramlet	\$ 5,000 William B. Hailey Scholarship
SyAnn Foster	\$ 500 Gold Star
Jianna Davenport	\$ 500 Gold Star
Jake Bramlet	\$ 500 Gold Star
SyAnn Foster	\$ 5,000 Ft. Worth Livestock Show & Rodeo
Jianna Davenport	\$ 18,000 Houston Livestock Show & Rodeo
Jacob Graham	\$ 500 Gold Star
Kirby Nixon	\$ 500 Gold Star
Braden Graves	\$1000 Jess Person Memorial Scholarship
Jake Bramlet	\$ 18,000 Houston Livestock Show & Rodeo
Rachel Graham	\$ 500 Gold Star
Alex Glass	\$ 500 Gold Star
Keenan Nixon	\$ 500 Gold Star

Silver Star Recipients

2000	Melissa Dunlap
2000	Kami Keaton
2001	Kayla Kelley
2001	Katie Beth Crossland
2002	Brady Ragland
2002	Cancy Cabler
2003	Senecé Foster
2003	Cheyann Powell
2004	Jill Bramlet
2004	Segayle Foster

2005	Jordan Cornelius
2005	Brazos Williams
2006	Kaylie Nutt
2006	Tylee Williams
2007	Jianna Davenport
2007	SyAnn Foster
2008	Jake Bramlet
2009	Amy Scott
2010	Kirby Nixon
2011	Catharine Kemp
2012	Tristan Schlueter
2013	Keenan Nixon
2013	Rachel Graham
2015	Mason Esty
2015	Ryder Glass
2016	Jack Brooks

Bronze Star Recipients

2000	Brady Ragland
2000	Katie Beth Crossland
2001	Jordan Cornelius
2001	Segayle Foster
2002	Cheyann Powell
2002	Jill Bramlet
2003	Kaylie Nutt
2003	Brazos Williams
2004	SyAnn Foster
2004	Tylee Williams
2005	Jianna Davenport
2005	Sunny Williams
2006	Jake Bramlet
2007	Heston Graves
2007	Braden Graves
2008	Kirby Nixon
2009	Keenan Nixon
2010	Catharine Kemp
2011	Lauryn Carroll
2011	Luke Carroll
2012	Hunter Lefevre
2012	Tasha Schlueter
2014	Ryder Glass
2014	Tyann Phillips

2015	Jack Brooks
2016	Kaden Weekes
2016	Preslie Brooks
2017	Wyatt Bigham

ADULT LEADERS BI-LAWS

ARTICLE I: NAME AND OBJECTIVES

- Section 1.
The name of this organization shall be the __Floyd Parent/Leader Association_____ 4-H Club.
- Section 2. This shall be a nonprofit organization exclusively for the purpose of promoting through 4-H Club work.
- Section 3. The objectives of this organization shall be:
- i. To provide learning situations for the development of leadership, responsibility, and effective citizenship.
 - ii. To provide educational and challenging experiences that will enable young people to become knowledgeable and skilled in their selected project areas.
 - iii. To provide information and training in other 4-H activities as members' interests dictate.
 - iv. To help each member experience personal growth and achievement, as well as be of service to others.
- Section 4. This club is organized exclusively for charitable, educational and scientific purposes including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501 (c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.
- Section 5. No part of the net earnings of this club shall inure to the benefit of, or be distributable to its members, trustees, officers or other private person, except that this club shall be empowered to pay reasonable compensation for services rendered and to make payment and distributions in furtherance of the purposes set forth in this constitution.
- Section 6. No substantial part of this club's activities shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and this club shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in

- Section 7. opposition to any candidate for public office. Notwithstanding any other provisions of this constitution, this club shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501 (c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, of (b) by a corporation, contributions, to which are deductible under section 170 (c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

ARTICLE II: MEMBERSHIP

- Section 1. Membership in this organization shall be open to all youth who have reached 8 years of age and have entered third grade and have not reached a maximum at of 18 and are still in the 12th grade as of September 1 of the current 4-H year. Members must also reside in county without regard to race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity. Special education youth who are older than 19 and have not graduated from high school may participate in 4-H Youth Development programs as members, with approval by the county Extension agent. Participation is limited to the club or county level. County Extension staff have the option, on a case-by-case basis, to allow Special Education youth older than 19 to participate in competitive events at the club or county level.
- Youth between the ages of five (5) and in kindergarten to eight (8) and in second grade can participate as non-competitive members through Clover Kids (if offered in club).
- Section 2. New members must be enrolled annually through 4-H CONNECT and be approved as an active member. All members must re-enroll annually.
- Section 3. All members are required to pay the minimum state –

level participation fees of \$20.00 on or before October 31st, or pay \$25.00 on or after November 1st.

- Section 4. All members should conduct at least one project, and then complete and turn in a project record form or appropriate paperwork.

ARTICLE III: OFFICERS AND ELECTIONS

- Section 1. The officers of the club shall be a president, first vice-president, second vice-president, council delegate(s), secretary/treasurer.
- Section 2. Officers shall be elected annually. Officers shall serve a term for one year beginning whenever installation is held (June, July, August, or September), and shall not be eligible for the same office the following year. Any person appointed to fill an unexpired term may be eligible for the same office the following year. The outgoing president shall automatically be the club parliamentarian.
- Section 3. The officers of the club shall constitute an executive committee.
- Section 4. Any officer position that becomes vacant shall be filled by someone appointed by the executive committee.
- Section 5. The president with the approval of the executive committee may appoint up to four members to official leadership roles as the need arises. Those appointed become members of the executive committee.

ARTICLE IV: DUTIES OF OFFICERS

- Section 1. Duties of the president shall be
- (a) To preside at all meetings of the club, enforce the bylaws and exercise supervision over the affairs of the club.
 - (b) To appoint standing and special committees.

- (c) To serve as an ex-officio member of each committee, except the nominating committee.
- (d) To serve as delegate of the club to the County 4-H Council.

Section 2. Duties of the first vice-president shall be

- (a) To assist the president.
- (b) To perform the duties of the president in the absence of that officer.
- (c) To serve as chairman of the program committee.
- (d) To help plan all club educational programs one year in advance.

Section 3. Duties of the second vice-president shall be

- (a) To assist the president.
- (b) To perform the duties of the president in the absence of that officer and first vice-president
- (c) To serve as chairman of the creation/social committee.
- (d) To help plan recreation and refreshments for each club meeting and plan special social events of the club.

Section 4. Duties of council delegate(s) shall be

- (a) To serve as a delegate to the District Adult Leaders Association.
- (b) To keep the club informed of the District 4-H activities and assist in the coordination of local, county district activities.
- (c) To encourage all 4-H members parents to become involved in county 4-H activities.

- Section 5. Duties of the secretary/treasurer shall be
- (a) To keep a full and correct record of all proceedings of the club.
 - (b) To have charge of club correspondence.
 - (c) To keep the roll and read the minutes at each meeting.
 - (d) To help prepare a budget for approval by the club annually.
 - (e) To receive, hold and pay out all monies of the club as designated by the adopted budget. Any expenditure(s) not included in the budget must be approved by the executive committee.
 - (f) To keep an accurate record of the receipt, expenditures, and reconciliation of all funds.
 - (g) To present a financial statement when requested to do so.
 - (h) To serve as chairman of the financial committee.

ARTICLE V: LEADERS AND DUTIES

- Section 1. Adult leaders of the club shall be
- (a) The club manager(s) and assistant club manager(s) subject to the approval of the County Extension Agent (or designee).
 - (b) Leaders in specific project or activity areas such as judging, clothing, swine, poultry, demonstrations, records, etc., who shall be appointed by the club managers and executive committee.
 - (c) Committee advisors or leaders who shall be appointed by the executive committee and club managers.

- Section 2. Duties of the club manager shall be
- (a) To be responsible for the overall year's program of the club.
 - (b) To work as close advisors or leaders along with the executive committee, other committees and adult and junior leaders to see that the club's program and activities are well-planned and executed.
 - (c) To work closely with county extension agents (or designee) and other adult volunteers to coordinate local and county activities.
 - (d) To keep the best interests of each member foremost in the plans of the club.

- Section 3. Duties of the project and activity leaders shall be
- (a) To be responsible for planning and directing activities and programs in their specific area.
 - (b) To work closely with club managers to coordinate their projects with other club activities.
 - (c) To use junior leaders to assist them in their areas.

- Section 4. Duties of the committee advisors or leaders shall be
- (a) To provide leadership and guidance to individual committees.
 - (b) To help committee members assume as much responsibility as they are capable of and to have successful experiences in carrying out these responsibilities.

ARTICLE VI: COMMITTEES AND DUTIES

- Section 1. The standing committees of the organization shall be

finance, membership, program social and community service. These committees shall be appointed by the executive committee, club manager, and/or assistant club manager at the beginning of the year for a one-year term.

Section 2. Duties of the standing committee shall be

- (a) Finance – the finance committee shall have the responsibility of presenting a proposed budget to the club and arranging for an audit of the books when necessary. The committee shall also review the financial status of the club and make recommendations for fund-raising projects during the year.
- (b) Membership – The membership committee shall encourage every eligible boy or girl in the neighborhood or community to become a 4-H member. The committee will also be responsible for securing and enrolling new members for the club, welcoming visitors and prospective members at club meetings, and providing new members with 4-H club information.
- (c) Program – The program committee shall be responsible for all of the programs at the regular meetings. This includes planning the year's programs at the beginning of the year and being responsible for each program during the year.
- (d) Social – The social committee shall be responsible for providing recreation at each club meeting, for all special social activities during the year, and for appointing families to provide refreshments and be hosts and hostesses for each regular meeting.
- (e) Community Service – The Community Service Committee shall be responsible for planning community service activities to involve all members

of the club. Those activities should help the members develop personally as well as benefitting the community and county.

Section 3. The nominating committee shall be appointed by the president at least 30 days before election of officers. It shall consist of three to seven members and one to two advisors. This committee shall secure consent of each nominee before placing his or her name on the proposed slate of officers.

Section 4. Other committees may be names as the need arises.

ARTICLE VII: MEETINGS

Section 1. Regular meetings of this organization shall be held twice a year, once in the first quarter of the year and once again in the summer months..

Section 2. Special meetings may be called by the president.

ARTICLE VIII: PROCEDURE

Section 1. Robert's Rules of Order, Revised shall be the accepted authority in all matters pertaining to parliamentary procedure that are not specifically covered in the club's bylaws.

Section 2. The order of business for regular meeting is:

- Call to order
- Inspirational
- Roll call
- Reception for new members and recognition of quests
- Reading and approval of minutes

- Reports – officers, committees, project groups, special activities, leaders
- Unfinished business
- New business
- Program
- Adjournment
- Closing
- Recreation

This order of business may be altered for the convenience of a speaker giving the program.

ARTICLE IX: FISCAL ACCOUNTABILITY

Section 1: The 4-H club/group shall adhere to all guidelines related to financial accountability as outlined in the Texas 4-H Youth Development 4-H Club Financial Management Rules and Guidelines.

ARTICLE X: CLUB DISBANDMENT

Upon the disbandment of the club, all real property, including money, equipment and land shall become the property of the County 4-H Program for care and disposition and authorizes the Texas A&M Agrilife Extension Service and county extension agent(s) full rights to access bank records, bank funds, and all other banking authority. This also applies to all inventory and assets acquired by and or owed by this organization.

The last official duty of the club's manager shall be to affect the transfer of club property and to turn over club records to the county Extension Agent.

ARTICLE XI: AMENDMENTS

These bylaws may be amended at any regular meeting of the club by a

two-thirds vote of the members present, provided that the proposed amendments have been presented to the club in writing and filed with the secretary at the previous meeting of the club. Amendments must not conflict with the basic 4-H philosophy. These amendments are effective upon the affirmative vote of the members present.

Adopted and approved July 10, 2017

FLOYD COUNTY 4-H COUNCIL STANDING RULES

- **NAME** - The name of this organization shall be the Floyd County 4-H Council
- **PURPOSE** - The purpose shall be to promote and encourage 4-H club work and to coordinate 4-H club activities in the county.
- **MEMBERSHIP** - A. The membership shall consist of the officers from each club plus two delegates from each club elected at large.

B. The council is open to all 4-H members irrespective of socioeconomic level, race, color, sex, religion, handicap or national origin
- **OFFICERS** - The officers of the 4-H Council shall be a President, a Vice-President, a secretary, and a reporter. The Executive Committee shall be composed of elected officers.

President

Presides and plans for all council meetings

Appoints committees and committee chairmen

Asks for advice from Extension agent or advisor in planning council meeting

Follows up on the work of committees

Vice President

Presides at council meetings in the absence of the president

Helps plan council meetings

Responsible for arranging program for council meetings

Secretary

Record the minutes of council meetings

Writes brief reports of council-sponsored activities

Informs the president of unfinished business

Helps plan council meetings

Maintains the roll and other records for the council as directed by the president or the standing rules.

Treasurer

Maintains financial records for the council

Presents bills and a justification for their payment

Helps plan council meetings

Develops council budget based on planned expenses and expected income

Reporter

Collects information about clubs, groups and activities sponsored by the council for use in news stories.

Helps promote mass media coverage of 4-H events.

Helps tell the 4-H story to various audiences

Helps plan council meetings

- **TERM OF OFFICE** - The officers shall be elected annually, and shall not be eligible for the same office for more than two terms. Terms of

office will be from June 1 to May 31.

- **ANNUAL MEETING AND ELECTION OF OFFICERS** - Officers shall be elected at the annual meeting in May from the current membership. Election shall be by ballot with a majority vote required to elect. A quorum must be present to hold the election.
- **MONEY PAID OUT AND RECEIVED** - The annual 4-H budget shall be drawn up and approved by the Adult Leaders Association and the 4-H Council. All transactions shall be received and dispersed from the Floyd county 4-H account from checks signed by the President and Treasurer of the Adult Leaders Association.
- **VOTING BODY** - The voting body shall consist of the membership as defined in rule number 3.
- **QUORUM** - A quorum shall consist of ½ the voting members. In this number all clubs must be represented.
- **AMENDMENT** - These rules may be amended by a ⅔ vote at any regular meeting of the council. All council members must have been made aware of any proposed amendments before the meeting in which they are to be voted upon.
- **AFFIRMATIVE ACTION/CIVIL RIGHTS:** Extension programs serve people of all ages regardless of socioeconomic level, race, color, sex, religion, disability or national origin. The Texas A&M University System, U. S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating. We will seek to accommodate all persons with disabilities for all meetings. We request that you contact the Floyd County Extension Office as soon as possible to advise us of any auxiliary and/or services needed.
- In the event that the Floyd County 4-H Council ceases to exist, any money will be transferred and or awarded to a group designated by the current Floyd County 4-H council officers

Reviewed and approved 07/14/2017

– **DISTRICT DELEGATES - (Adopted November 1999)**

Senior

- 1- Each year Floyd County will select two (2) Senior 4-H'ers to serve on the District 4-H Council. Must be 14 to 18 years of age as of September 1 of current year.
- 2- These elections will take place at the same time as the Floyd County 4-H Council officer elections. Members serving may be any current county council officer or any current county council member.
- 3- At the time of elections, all candidates must prepare a statement of their qualifications and their desire to hold the delegate position. **NO** application or interview is required.
- 4- Term is limited to serving only one year, one time as a Senior District Council Delegate.
- 5- These two (2) members will represent Floyd County and serve as voting delegates on the South Plains District 4-H Council for one year. They are required to attend all District Council meetings and report back to the County Council on all actions.

6-

****All County Council members will be notified prior to District Delegate meetings by either the county 4-H Newsletter or personal letter and are welcome to attend. Any 4-H'er is welcome to attend.**

Revised and approved 07/14/2017

COUNTY OFFICIALS

County Judge. Marty Lucke
Commissioner, Precinct 1..... Tanner Smith
Commissioner, Precinct 2..... Lindan Morris
Commissioner, Precinct 3..... Nathan Johnson
Commissioner, Precinct 4..... Amado Morrales

COUNTY EXTENSION STAFF

County Extension Agent - FCS. Amy Kress
County Extension Agent - AG/NR..... Cristen Brooks
Office Manager..... Donna Keaton

ADULT LEADERS ASSOCIATION OFFICERS

President..... Robin Nixon
Vice President. Billy Lefevre
Secretary/Treasurer. Patty Davenport

DELEGATES TO DIST. ADULT LEADERS ASSOCIATION

Christina Chesshir

Amber Graves

LEGISLATORS

State Representative..... Drew Springer
State Senator. Charles Perry
U.S. Representative. Mac Thornberry
U.S. Representative. Randy Neugebauer
U.S. Senator..... John Cornyn
U.S. Senator..... Ted Cruz

Dates of 4-H Events

June

Fair Validations

District Horse Show

Steer Validation

County Council Elections

State Roundup - FULL PAGE AD

Roundup Orientation

ALA Meeting

Banquet - Discuss Bob Benson Golf Tourney

Vote on I Dare You, Friend of 4-H Silver Spur Clip & D2
Distinguished Leader

4-H FAMILY AUCTION

County Recordbook Judging

District Shot Gun

District Pistol

Junior Leader Lab

POWER Camp

District Trap & Skeet

4H20 Camp

July

Sign Ups for South Plains Fair & West Texas Fair

Officer Training

District Recordbook Judging

County Camp

State Horse Show

State Shooting Sports Games

August

Banquet Committee

County 4-H Achievement Banquet

4-H Year Kickoff Event

Enrollment Activity

Bob Benson Golf Tournament

Food & Nutrition Leader Training

September

Foods Projects Begin

South Plains Fair

Hand out cards for 4-H Family Auction (every other year)

October

Foods Project & Food Show

Nutrition Quiz Bowl practices

Food Challenge practices

Meats Judging practices

4-H FAMILY AUCTION (possible month, every other year)

Pumpkin Day booth

Lamb and Goat Validation

November

District Food Show & Nutrition Quiz Bowl

District Gold Star Banquet

All major stock show sign up EARLY

District Meats Judging contest

Begin planning for Stock Show concession Stand (every 3rd year)

Swine Validation

Heifer Validation

December

District Consumer Decision Making

District Beef Quiz Bowl

District Meats Judging

District Swine Skill-A-Thon

January

Stock Show Concession Stand

February

Photography Project

Shooting Sports

Clothing Projects

Fashion Storyboard

March

County Fashion Show

Photography Contest

Meats Judging

Livestock Judging

Horse Project

APRIL

District Fashion Show

District Arts & Crafts contest

District Rifle

District Livestock Judging

Horse Validation

Livestock Judging

MAY

District Roundup

Plans for State 4-H Roundup

District Horse Quiz Bowl

District Archery

